

POOL NO: 151153

LOAN NO: 510064-9

SUBSEQUENT TO RECORDATION,  
PLEASE MAIL TO:

The National State Bank  
214 Smith Street  
Perth Amboy, New Jersey 08861

ATTENTION: Anthony De Amarin

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, E.B. MORTGAGE CORPORATION, a Maryland corporation ("Assignor"), hereby assigns, grants, transfers and sets over, unto

THE NATIONAL STATE BANK  
214 Smith Street  
Perth Amboy, New Jersey 08861

its successors and assigns ("Assignee"), all of its right, title and interest in and to that certain Deed of Trust, together with the indebtedness secured thereby, dated December 3, 1985, and recorded among the Records of Douglas County/City, State of Nevada in Book No. 486, Page No. 542, from Pamela Jean Edmonds  
an unmarried woman

unto the Assignor, covering premises lying and situate in the County/City and State aforesaid, more particularly described in Schedule A attached hereto and made a part hereof.

TO HAVE AND TO HOLD the same unto said Assignee, its successors and assigns, to its and their proper use and benefit forever.

IN WITNESS WHEREOF, the Assignor has caused these presents to be duly executed by its proper officers under seal this 16th day of March, 1987.

ATTEST:

E.B. MORTGAGE CORPORATION

BY: Beverly Musgrove  
Beverly Musgrove  
Assistant Secretary

BY: Charles W. McGuire (SEAL)  
Charles W. McGuire  
Vice President

STATE OF MARYLAND, COUNTY OF HOWARD, TO WIT:

I HEREBY CERTIFY, that on this 16th day of March, 1987, before me, the subscriber, a Notary Public in and for the County and State aforesaid, personally appeared CHARLES W. MCGUIRE AND BEVERLY MUSGROVE, known to me (or satisfactorily proven) to be the Vice President and Assistant Secretary, respectively, of E.B. MORTGAGE CORPORATION, and who acknowledged that they executed the foregoing Assignment for the purposes therein recited.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My commission expires:  
July 1, 1990

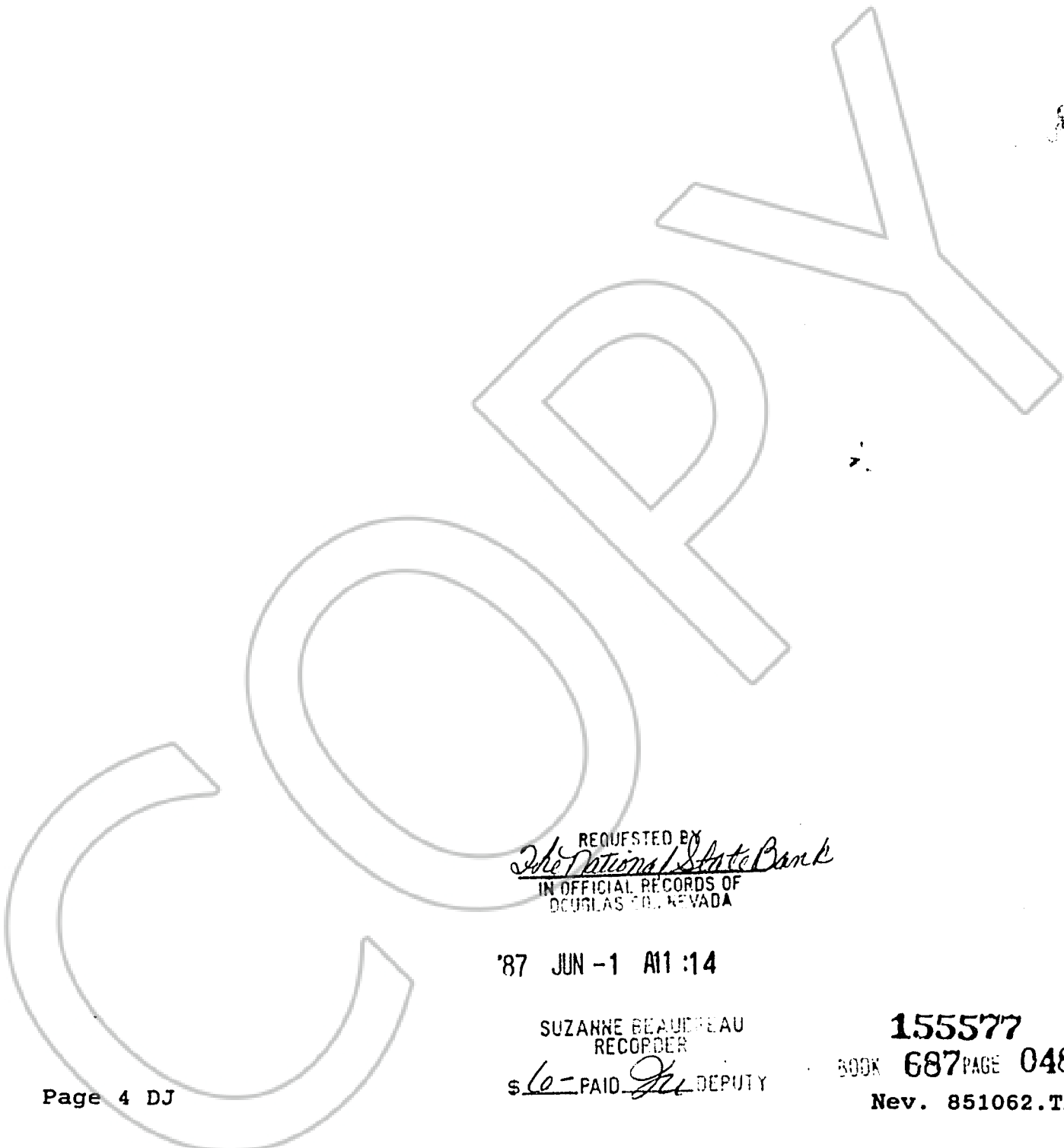
John C. [Signature]  
Notary Public

Prepared By: Charles W. McGuire  
Charles W. McGuire  
Attorney-at-Law

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Lot 3, Block M, as shown on the Map of Gardnerville Ranchos Unit 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, Document No. 35914. Assessor's Parcel No. 27-563-03.



REQUESTED BY  
*The National State Bank*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'87 JUN -1 A11 :14

SUZANNE BEAUFREAU  
RECORDER

*\$6-* PAID *JL* DEPUTY

Page 4 DJ

**155577**  
BOOK **687** PAGE **048**  
Nev. 851062.TF