AND WHEN RECORDED MAIL TO

UNION BANK

15260 VENTURA BLVD. SUITE #500

SHERMAN OAKS, CA. 91403

ATIN: ANN VO

TITLE ORDER NO ►

LOAN NO ► 09-88-17058

◄SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FEDERAL HOME LOAN MORTGAGE CORPORATION
all beneficial interest under that certain Deed of Trust dated November 1st, 1975 executed by
RICHARD KORFHAGE A SINGLE MAN , Trustor,
to NEBACO, INC. and recorded as Instrument No. 85841 on December 2, 1975 in book 1275
page 081, of Official Records in the County Recorder's office of DOUGLAS County, California, describing land therein as:
California, describing land therein as.
UNIT C OF LOT 28, TAHOE VILLAGE UNIT NO. 1, AN AMENDED MAP OF ALPINE
VILLAGE UNIT NO. 1, FILEDIN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY, NEVADA, ON DECEMBER 7, 1941 FILE NO. 55769

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

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STATE OF CALIFORNIA COUNTY OF LOS Angeles	UNION BANK, A CALIFORNIA CORPORATION
000:::: 0:	
On this 28th. day of May , in the year	formerly known as NEVADA NATIONAL
1987 , before me, the undersigned, a Notary Public in	BANK.
and for said County and State, personally appeared	
Terrie A. Keogh personally known	/
to me (or proved to me on the basis of satisfactory evidence) to be the	10- 11/
Assistant Vice President of the	By: Treme G. Keogh
corporation that executed the within Instrument, and acknowledged	Terrie A. Keogh
to me that such corporation executed the within Instrument pursuant	Assistant Vice President
·	***************************************
to its by-laws or a resolution of its board of directors.	OFFICIAL SEAL
	ELIA M. LUX
91. 110	MF2 MGAD_11
Signature 6 lin M. Quo	PRINCIPAL OFFICE IN
	LOS ANGELES COUNTY
Elia M. Lux	My Commission Expires March 20, 1989
ELLA M. Lux	any commission Expires material 20, 1505
Name (Typed or Printed)	
Notary Public in and for said County and State	THIS AREA FOR OFFICIAL NOTARIAL SEAL
96 8 (9 ⁷⁸⁵)	1555RA MON COTHER OF

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