AND WHEN RECORDED MAIL TO

UNION BANK

15260 VENIURA BLVD. SUITE #500

SHERMAN OAKS, CA. 91403

ATTN: ANN VO

TITLE ORDER NO ►

09-88-17057

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FEDERAL HOME LOAN MORTGAGE CORPORATION all beneficial interest under that certain Deed of Trust dated October 24th, 1975 executed by

CLIFFORD GEORGE O'CONNELL A SINGLE MAN NEBACO, INC.

December 2, 1975

Trustor, Trustee,

and recorded as Instrument No. 85844 page 088

on , of Official Records in the County Recorder's office of

1275 in book

California, describing land therein as:

DOUGLAS

County,

PARCEL 1:

UNIT 12 OF THE AMENDED MAP OF SNOWDOWN BEING ALL OF LOT 57 LOCATED IN TAHOE VILLAGE SUB. UNIT #1, DOUGLAS COUNTY, NEVADA, RECORDED OCTOBER 29, 1974; AS DOCUMENT NO. 76174.

PARCEL 2:

AN UNDIVIDED 1/26th INTEREST IN ALL OF THE "COMMON AREA" AS SHOWN AMENDED MAP OF SNOWDOWN BEING ALL OF LOT 57 LOCATED IN TAHOE VILLAGE SUB. UNIT #1, DOUGLAS COUNTY, NEVADA RECORDED OCTOBER 29, 1974, AS DOCUMENT NO. 76174

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA

Los Angeles COUNTY OF___

28th. day of May

_. in the year 1987 , before me, the undersigned, a Notary Public in

and for said County and State, personally appeared_

Terrie A. Keogh personally known to me (or proved to me on the basis of satisfactory evidence) to be the

Assistant Vice ____President of the corporation that executed the within Instrument, and acknowledged to me that such corporation executed the within Instrument pursuant

to its by-laws or a resolution of its board of directors.

Signature.

Elia M. Lux

Name (Typed or Printed)

Notary Public in and for said County and State

UNION BANK, A CALIFORNIA CORPORATION formerly known as NEVADA NATIONAL

BANK.

By: Terrie A. Keogh

Assistant Vice President

OFFICIAL SEAL ELIA M. LUX

NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY

My Commission Expires March 20, 1989

THIS AREA FOR OFFICIAL NOTARIAL SEAL

LB - 3068 (9-85)

155581

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