| 3 | R.P.T.T., \$24.75 | |
|--|--|---|
| | THE RIDGE TAHOE CRANT RAPCAIN SALE DEED | |
| | GRANT, BARGAIN, SALE DEED | |
| Š | THIS INDENTURE, made this 23rd | · · · · · · · · · · · · · · · · · · · |
| $\frac{3}{2}$ | between HARICH TAHOE DEVELOPMENTS, a Nevad | a general partnership, Grantor, and |
| <u>}</u> | AUGUSTINE G. ACUNA and VICINDA L. ACU | NA, husband and wife, as |
| ğ | Grantee; | ^ |
| Ş | WITNESSETH: | |
| Ş | That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United | |
| 3 | States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these | |
| 3 | presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain | |
| $\stackrel{>}{\approx}$ | property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit | |
| 3 | "A", a copy of which is attached hereto and incorporated herein by this reference. | |
| | TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining | |
| 3 | and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. | |
| 3 | SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral | |
| 3 | reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration | |
| 3 | of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. | |
| 3 | 96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is | |
| 3 | incorporated herein by this reference as if the same were fully set forth herein. | |
| 3 | TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the | |
| $\stackrel{>}{\gtrsim}$ | said Grantee and their assigns forever. | |
| | IN WITNESS WHEREOF, the Grantor has executed this of | conveyance the day and year first hereinabove |
| 3 | written. | \ \ \ |
| $\stackrel{\times}{\approx}$ | STATE OF NEVADA | HARICH TAHOE DEVELOPMENTS, a |
| ************************************** | COUNTY OF DOUGLAS : ss. | Nevada General Partnership By: Lakewood Development, Inc., |
| 3 | On this 23rd day of May | a Nevada Corporation General Partner |
| 3 | George Allbritten, known to me to be the Executive Vice President | |
| Ž | of Lakewood Development, Inc., a Nevada corporation; general | |
| 3 | parnership, and acknowledged to me that he executed the document | George Allbritten |
| | on behalf of said corporation. | Executive Vice President |
| 3 | SOM CON | SPACE BELOW FOR RECORDER'S USE ONLY |
| 8 | NOTARY PUBLIC | |
| 8 | | |
| 8 | RANDALL J. CHRISTENSEN | |
| 8 | Notary Public - State of Nevada Appointment Recorded In Douglas County | |
| 8 | MY APPOINTMENT EXPIRES NOV. 4, 1990 | |
| 3 | | |
| <u></u> | WHEN RECORDED MAIL TO | |
| X 2 | Name Augustine G. Acuna Street Vicinda L. Acuna | |
| ğ | Address 204 Vista Verde | 155762 |
| Ř | Carmel Valley, Ca. 93924 | BOOK 687 PAGE 442 |

A Timeshare Estate comprised of:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, an tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101to120 Amended Map and as corrected by said Certificate of Amendment.
- (B) Unit No. 120 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded Januray 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in Modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental pruposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 3, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.M. -and-
- (b) An easement for ingress, egress and public utility purposes 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661 Official Records, Douglas County, State of Nevada.

FARCEL FIVE:

The Exlusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the WINTER use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of Said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS COLLECTED

*87 JUN -4 A11:16

SUZANNE BEAUDRE AU RECORDER 5 PAID BL DEPUTY

155762