

ASSIGNMENT

STATE OF NEVADA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF DOUGLAS

That **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA** successor by merger to **AMFAC MORTGAGE CORPORATION**

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ **22,950.00** executed by **James R. Wood and Mary L. Wood, husband and wife** ("Borrower(s)") secured by a Deed of Trust of even date therewith from Borrower(s) to **Mortgage Finance Corporation Trustee**, for the benefit of the holder of the said note which was recorded

in **Book 673 as Instrument 67216 in the Official Records of Douglas County, Nevada** on the lot(s), or parcel(s) of land described therein situated in the **County of Douglas, State of Nevada**. For and in consideration of the sum of **Ten and No/100 dollars (\$10.00)**, and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **COMMONW EALTH MORTGAGE COMPANY OF AMERICA L. P.** ("Assignee") all beneficial interest in and to title to said **Deed of Trust**, together with the note, and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

LOT 94, AS SHOWN ON THE "FINAL MAP OF CARSON VALLEY ESTATES, SUBDIVISION UNIT NO. 5," FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY STATE OF NEVADA, ON AUGUST 11, 1972.

TO HAVE AND TO HOLD unto said Assignee said above described **Deed of Trust** and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the **27 day of April A.D. 1987**

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
CORPORATE SEAL

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
successor by merger to AMFAC MORTGAGE CORPORATION

Marcheta Carter

By: **MARCHETA CARTER, Vice President**

THE STATE OF TEXAS

COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared **MARCHETA CARTER Vice President** of **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA** successor by merger to **AMFAC MORTGAGE CORPORATION**

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that (s)he executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN under my hand and seal of office this the **27 day of April A.D. 1987**

Cheryl N. Williams
CHERYL N. WILLIAMS
MY COMMISSION EXPIRES 6/28/88
HOUSTON, HARRIS COUNTY, TEXAS **SEAL**

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSIGNED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

Assignee's Address:

2223 West Loop South
Suite #800
Houston, Texas 77027

After recording return to:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P.
P. O. Box 4589
Houston, Texas 77210

Prepared by:
EIKENBURG & STILES
Attorneys at Law
1100 First City Natl. Bank Building
Houston, Texas 77002
1550.21 RCS.6

FOR RECORDER'S USE ONLY

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'87 JUN -4 P12:54

SUZANNE BEAUDREAU
RECORDER

\$ 5- PAID *Ju* DEPUTY

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