

ASSIGNMENT

STATE OF NEVADA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF DOUGLAS

That **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA** (formerly known as **COMMONWEALTH MORTGAGE CORPORATION**)
(**FLORIDA CORP.**)

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ **38,925.00** executed by

Harold L. Helwig, an unmarried man

("Borrower(s)") secured by a Deed of Trust of even date therewith from Borrower(s) to **First Financial Service Corporation** Trustee, for the benefit of the holder of the said note which was recorded

in Book 885 as Instrument No. 122392 in the Official Records of Douglas County, Nevada on the lot(s), or parcel(s) of land described therein situated in the County of Douglas, State of Nevada. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P.** ("Assignee") all beneficial interest in and to title to said Deed of Trust, together with the note, and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

LOT 495-A, AS SET FORTH ON PARCEL MAP FOR MONTY WALTERS OF LOT 495 SUMMIT VILLAGE, FILED FOR RECORD MAY 8, 1985 IN BOOK 585, PAGE 738, DOCUMENT NO. 117037, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 7 day of April A.D. 1987

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
CORPORATE SEAL

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
(formerly known as **COMMONWEALTH MORTGAGE CORPORATION**)
(**FLORIDA CORP.**)

By: *Marcheta Carter*
MARCHETA CARTER, Vice President

THE STATE OF TEXAS

COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared **MARCHETA CARTER** Vice President of **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA** (formerly known as **COMMONWEALTH MORTGAGE CORPORATION**)
(**FLORIDA CORP.**)

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that (s)he executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN under my hand and seal of office this the 7 day of April A.D. 1987

Harriett E. Fazio
HARRIETT E. FAZIO
MY COMMISSION EXPIRES 5/13/89
HOUSTON, HARRIS COUNTY, TEXAS

SEAL

THIS INSTRUMENT IS BEING RECORDED AS AN MODATION ONLY. NO LIABILITY, EXPRESSED IMPLIED, IS ASSUMED AS TO ITS REGULARITY SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, ON TITLE TO ANY REAL PROPERTY DESCRIBED HEREIN.

STEWART TITLE OF DOUGLAS COUNTY

Assignee's Address:

2223 WEST LOOP SOUTH
SUITE #800
HOUSTON, TEXAS 77027

After recording return to:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P.
P. O. BOX 4589
HOUSTON, TEXAS 77210

Prepared by:
EIKENBURG & STILES
Attorneys at Law
1100 First City Natl. Bank Building
Houston, Texas 77002
1550.21 RCS.6

FOR RECORDER'S USE ONLY

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'87 JUN -4 P12:56

SUZANNE BEAUDREAU
RECORDER

\$5- PAID *JH* DEPUTY **155775**
BOOK **687** PAGE **468**