	<del>}</del>	
	R.P.TT., \$13.20	
	THE RIDGE S	IERR
	GRANT, BARGAIN,	
	THIS INDENTURE, made this24th	
	THIS INDENTURE, made this 24th between Harlesk Management Inc., a Nevada Corresponding K. CLEVELAND and KELLI L.	poratio
	**	CIJISVIS
	Grantee; as Joint Tenants	
	WITNESSE	rh:
	That Grantor, in consideration of the sum of TE	EN DOL
	of the United States of America, paid to Grantor by C	Grantee
	acknowledged, does by these presents, grant, bargain	ı and se
	heirs and assigns, all that certain property located ar	ıd situai
	Nevada, more particularly described on Exhibit "A"	, а сору
	incorporated herein by this reference;	
	TOGETHER with the tenements, hereditaments and	l appuri
	appertaining and the reversion and reversions, remain	
	profits thereof.	
	CHID IDANG TAX	
	SUBJECT TO any and all matters of record, inc	
	and mineral reservations and leases if any, rights, rig Amended and Restrictions Declaration of Time Share	nis oj w Coveno
	Recorded May 14, 1986. at Book 586, page 1232, as i	mder D
	Records of Douglas County, Nevada, and which Decle	aration
	reference as if the same were fully set forth herein.	
	TO HAVE AND TO HOLD all and singular the	premis
	unto the said Grantee and their assigns forever.	The same of the sa
	IN WITNESS WHEDEOF the Cumulan has a	
	IN WITNESS WHEREOF, the Grantor has exe first hereinabove written.	cuiea ii
	just hereinabove withen,	1
	CTATE OF MENADA	
	STATE OF NEVADA )	HAI
	: SS.	a Ne
	COUNTY OF DOUGLAS )	/
	out: 24th a c May	\
	On this 24th day of May  198 7 , personally appeared before me, a notary public,	\
$\cong$	Les Cahan , known to	
	me to be the Chairman B.O.D.	
$\cong$	of Harlesk Management Inc., a Nevada corporation, and	Ву:
$\cong$	acknowledged to me that he executed the document on behalf	/
$\cong$	of said corporation.	
		<i>y</i> **
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	NOTARY PUBLIC	प्रेम्मका सम्बद्धाः । स्टब्स्या । स्टब्स्य । स्टब्स्य । स्टब्स्य । स्टब्स्य । स्टब्स्य । स्टब्स्य । स्टब्स्य ।
	AND TARKE E ODDATO	SPACE
3	CAROL SLATER	JI ACE
3	Notary Public - State of howards	
	Appointment Reported in Carson City	
	MY APPOINTMENT EXMITES NOV. 3, 1920	
	Learning the Company of the State of the Sta	
$\leq$		
S	WHEN RECORDED MAIL TO	
<b>S</b>		
SX.	Robert K. Cleveland	
	Kelli L. Cleveland	
	8993 Fox Creek Drive	
	Stockton, Ca. 95210	
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R.P.TT., \$ \_\_\_ 13,20 THE RIDGE SIERRA

GRANT, BARGAIN, SALE DEED 24th THIS INDENTURE, made this 24th day of May, 198 7 between Harlesk Management Inc., a Nevada Corporation, Grantor, and ROBERT K. CLEVELAND and KELLI L. CLEVELAND, husband and wife, THIS INDENTURE, made this \_\_\_ as Joint Tenants Grantee:

## WITNESSETH:

That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and the First Amended and Restrictions Declaration of Time Share Covenants, Conditions and Restrictions Recorded May 14, 1986. at Book 586, page 1232, as under Document No.134786. Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written.

Les Cahdn Chairman B.O.D.

a Nevada Corporation



SPACE BELOW FOR RECORDER'S USE ONLY

HARLESK MANAGEMENT INC.

156249

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# Escrow #0505487/0200937 EXHIBIT "A"

#### LEGAL DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A timeshare estate comprised of:

## PARCEL 1:

An undivided 1/51 interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 3 of Tahoe Village Unit No. 3, as shown on map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. 09 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

#### PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

### PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and 2 above, during one "Use Week" within the "SPRING/FALL use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the CC&R'S"). The above-described exclusive and non-exclusive rights may be applied to any available unit the The Ridge Sierra project during said "Use Week" in the above referenced "use season" as more fully set forth in the CC&R'S.

REQUESTED BY
FIRST NEVADA TITLE COMPANY
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