

STATE OF

I hereby certify that the within instrument was filed and recorded

Fee No.

COUNTY OF

In DOCKET

page

and indexed

at the request of

When recorded mail to: **LOAN # 185476**
MERABANK, A FEDERAL SAVINGS BANK
20002 NORTH 19TH AVENUE, CC 1-1
PHOENIX, ARIZONA 85027
ATTN: CHERYL SOUTHLAND

Witness my hand and official seal.

Compared
Photostated
Fee

By

County Recorder,

Deputy Recorder

ASSIGNMENT OF BENEFICIAL INTEREST UNDER DEED OF TRUST

FOR VALUE RECEIVED, the undersigned Beneficiary hereby assigns and transfers to

FIRST MINNESOTA SAVINGS BANK, FSB
all beneficial interest under that certain Deed of Trust dated DECEMBER 10, 1986
executed by LEON H. PRZYBYLA AND DORIS C. PRZYBYLA, HUSBAND AND WIFE, Trustor,
to FIRST SERVICE TITLE AGENCY, INC., AN ARIZONA CORPORATION trustee, and recorded
DECEMBER 30, 1986, in Docket or Book 1286, Page 3609 in the records of
DOUGLAS County, NEVADA 147524

TOGETHER with any and all notes and contracts described or referred to in said Deed of Trust, all sums, including interest, due or to become due thereunder, and all rights accrued or to accrue thereunder.

IN WITNESS WHEREOF, said Beneficiary has signed this instrument this 27TH day of APRIL, 1987.

MERABANK, A FEDERAL SAVINGS BANK
or Beneficiary - Assignor

By: Jody S. Graham
JODY S. GRAHAM
VICE PRESIDENT

By: Angie Marchich
ANGIE MARCHICH
ASSISTANT VICE PRESIDENT

Address of Assignee

2550 UNIVERSITY AVENUE, SUITE 290
ST. PAUL, MINNESOTA 55114
STATE OF ARIZONA }
County of Maricopa } ss.

~~This is to certify that this is a true and exact copy of the original that has been sent for recording. MeraBank, A Federal Savings Bank~~
By: Susan Mendia

On this the 27TH day of APRIL, 1987, before me, the undersigned officer, personally appeared JODY S. GRAHAM, VICE PRESIDENT known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same, for the purpose therein contained.

IN WITNESS WHEREOF I have hereunto set my hand and official seal.

Susanna Mendia
Notary Public

My commission expires 11/11/90



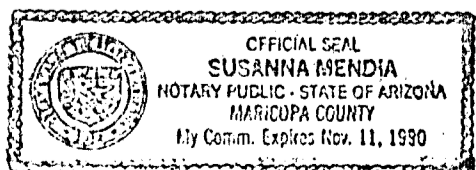
STATE OF ARIZONA }
County of Maricopa } ss.

On this the 27TH day of APRIL, 1987, before me, the undersigned officer, personally appeared ANGIE MARCHICH, ASSISTANT VICE PRESIDENT known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same, for the purpose therein contained.

IN WITNESS WHEREOF I have hereunto set my hand and official seal.

Susanna Mendia
Notary Public

My commission expires 11/11/90



COPY

REQUESTED BY

M. [unclear]
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'87 JUN 12 A11 :33

SUZANNE BLAUDELAU
RECORDER

S *6.00* PAID *[initials]* DEPUTY

156424

BOOK 687 PAGE 1693