

EASEMENT GRANT DEED

Carol E. Lund Leatham and Walter Leatham, for a valuable consid-
eration, receipt of which is hereby acknowledged, does hereby GRANT
BARGIN, SELL, AND CONVEY to Sierra Pacific Power Company, Contel,
Southwest Gas Corporation, Minden-Gardnerville Sanation District,
Gardnerville Water and Carson Valley Cable Systems a nonexclusive
easement for roadway and public utility purposes below over and upon that
real property in Douglas County, Nevada, described as follows:

All that portion of the Northeast 1/4 of Section 5, T.12N., R.20 E.,
M.D.B. & M., Douglas County, Nevada and more particularly described
as follows:

All that portion of Parcel 2-A of the record of Survey of the
Lund Ranch Partition Line filed for record July 16, 1984 in Book
784 of Offical Records of Douglas County, Nevada and more particularly
described as follows:

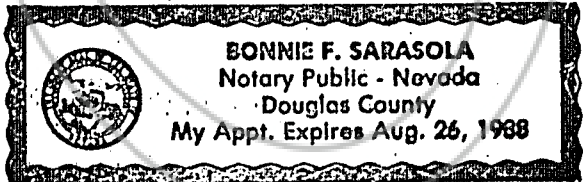
A strip of land thirty feet (30) in which lying westerly of,
adjacent to and parallel with the following described line:

Commencing at the north 1/4 corner of aforesaid Section 5,
marked by a 1/2 inch rebar as shown on the foresaid Record
of Survey; thence S 89° 53'17" E along the north line of
said Section 5, 2,583.92 feet to the westerly right of way
line of Centerville Lane also being Nevada State Route 756;
thence along said right of way line S 01°38'40" E 1,044.19
feet to the northeast corner of said Parcel 2-A and the
TRUE POINT OF BEGINNING of this easement; thence continuing
along said right of way line S 01°38'40" E 401.60 feet to
the southeast corner of said Parcel 2-A and the termination of
this easement.

Carol E. Lund Leatham *Walter Leatham*
Carol E. Lund Leatham Walter Leatham

STATE OF NEVADA)
COUNTY OF DOUGLAS) S.S.

On the 4th day of June, 1987, personally appeared
before me, a Notary Public, Carol E. Lund Leatham and
Walter Leatham, who acknowledged that they executed the
above instrument.



Bonnie F. Sarasola
NOTARY PUBLIC

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COPY

REQUESTED BY
M. H. D. D.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'87 JUN 12 P1:33

SUZANNE BEAUBREAU
RECORDER
S *6.00* PAID *[Signature]* DEPUTY

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