

# Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$.104.50.....

( X ) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale.

( ) Unincorporated area: ( ) City of....., and

( ) Realty not sold.

THIS INDENTURE WITNESSETH: That GEORGE H. BARGMANN and VIVIAN J. BARGMANN,  
husband and wife

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain. Sell and  
Convey to DAVID L. SPAFFORD and ANN M. SPAFFORD, husband and wife, as joint tenants

all that real property situate in the \_\_\_\_\_ County of Douglas  
State of Nevada, bounded and described as follows:

For description of the premises, see Exhibit "A" attached hereto.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining.

Witness our hand s this 4th day of May, 19 87

STATE OF NEVADA }  
COUNTY OF Carson City } SS.

On May 15, 1987  
personally appeared before me, a Notary Public, \_\_\_\_\_  
George H. Bargmann and Vivian J. Bargmann

George H. Bargmann  
George H. Bargmann

Vivian J. Bargmann  
Vivian J. Bargmann

who acknowledged that he executed the above instrument.

Signature Patricia J. Turner  
(Notary Public)

(Notarial Seal) Patricia J. Turner

WHEN RECORDED MAIL TO: David L. Spafford  
2651 Clapham Lane  
Minden, Nevada 89423

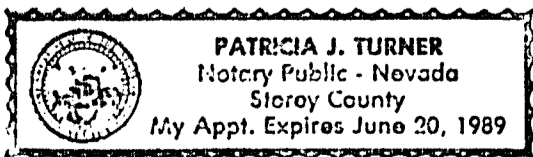


Exhibit "A" in deed from George H. Bargmann, et ux to David L. Spafford, et ux, dated May 4, 1987.

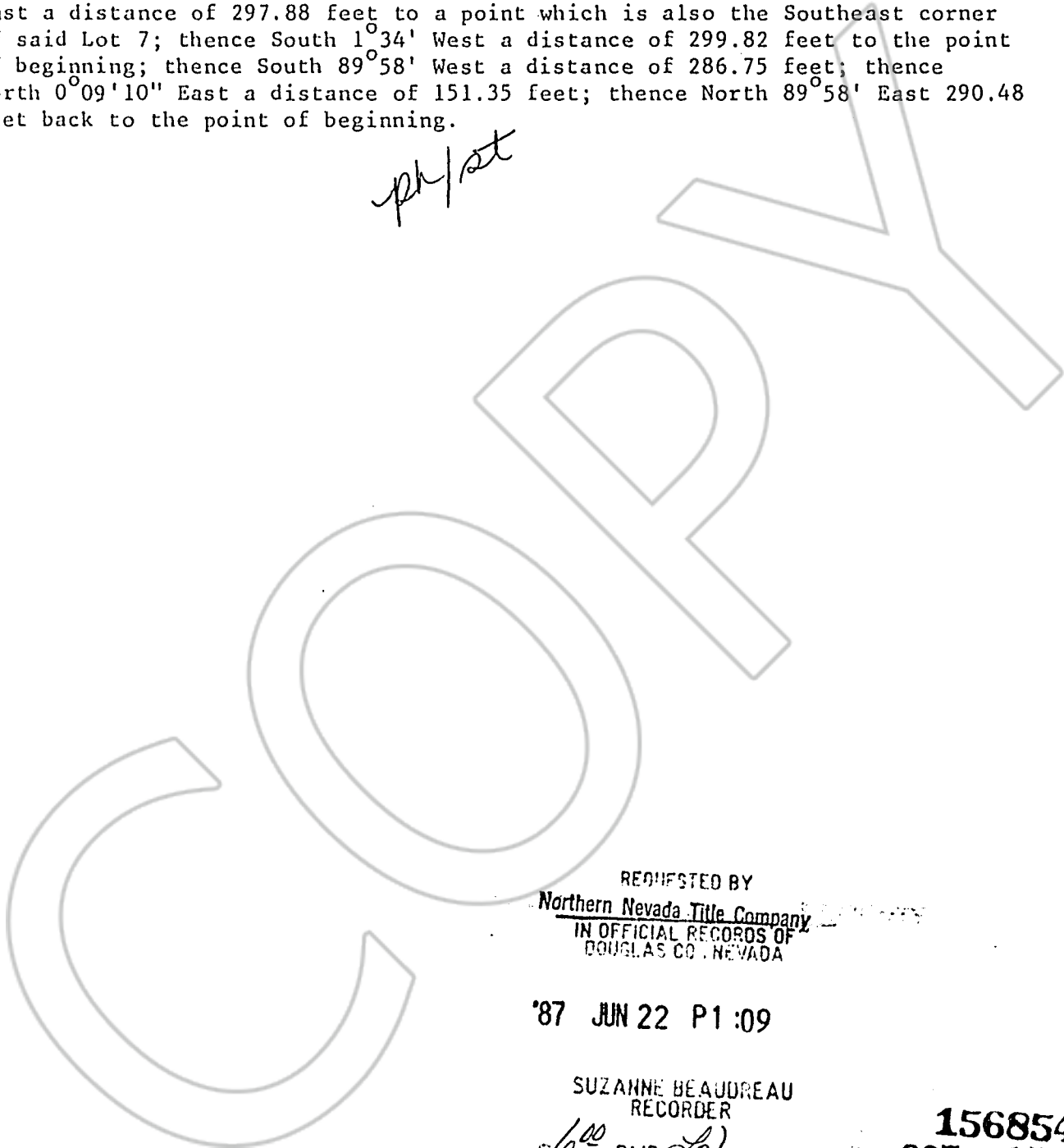
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being those portions of the Northwest 1/4 of the Southwest 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B. & M., described as follows:

Parcel 2 as shown on Parcel Map for DWIGHT R. McKEMY and DOROTHY M. McKEMY filed January 10, 1978, File No. 16590, Official Records, Douglas County, Nevada and being more fully described as follows:

COMMENCING at the Southwest corner of Lot 7, Block 1 of Re-Subdivision of Artemisia Subdivision, recorded April 23, 1962, No. 19909; thence North 89°58' East a distance of 297.88 feet to a point which is also the Southeast corner of said Lot 7; thence South 1°34' West a distance of 299.82 feet to the point of beginning; thence South 89°58' West a distance of 286.75 feet; thence North 0°09'10" East a distance of 151.35 feet; thence North 89°58' East 290.48 feet back to the point of beginning.

*ph/st*



REQUESTED BY  
Northern Nevada Title Company  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'87 JUN 22 P1:09

SUZANNE BEAUDREAU  
RECORDER

PAID *[Signature]* DEPUTY BOOK

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