

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CLARK M. UEHLING and CATHERINE E. UEHLING, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to PHILIP J. MAITA and T. MICHELE MAITA, husband and wife as Joint Tenants with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated County of Douglas, State of Nevada, bounded and described as follows:

Lot 59, as shown on the official map of FISH SPRINGS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 30, 1973, in Book 873, Page 1006 as Document No 68451.

A.P.N. 35-302-14

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 19th day of June, 19 87.

STATE OF NEVADA

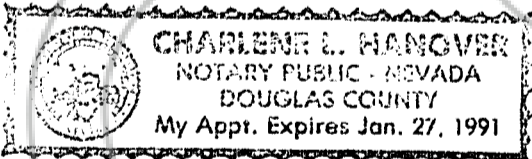
SS

COUNTY OF Douglas

On June 23, 1987 personally appeared before me, a Notary Public, Clark M. Uehling and Catherine E. Uehling who acknowledged that they executed the above instrument.

Charlene L. Hanover
Notary Public

Clark M. Uehling
CLARK M. UEHLING
Catherine E. Uehling
CATHERINE E. UEHLING



ORDER NO. _____
ESCROW NO. 42234MCH

WHEN RECORDED MAIL TO:
Mr. and Mrs. Philip Maita
P.O. Box 717
Kings Beach, Ca 95719

The grantor(s) declare(s):
Documentary transfer tax is \$ 11.00
() computed on full value of property conveyed, or
(X) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Old Stone Mortgage
P.O. Box 1517
Walla Walla, Wa 99362

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P. O. BOX 55
ZEPHYR COVE NEVADA 89448
TELEPHONE (702) 548-6676

FOR RECORDER'S USE

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'87 JUN 26 A9:37

SUZANNE BLAUCREAU
RECORDER

157194

5.00 PAID Bh DEPUTY BOOK 687 PAGE 3302