

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SIERRA SAVINGS & LOAN ASSOCIATION, a Nevada Corporation

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to EARL L. DECKER, an unmarried man and CINDY LEE, an unmarried woman, as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated County of Douglas , State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

The South 1/2 of the Southwest 1/4 of the Southeast 1/4 of the Northwest 1/4 of Section 33, Township 13, North, Range 21 East, M.D.B. & M., A.P.N. 23-160-08

TOGETHER WITH a right of way for road and utility purposes as contained in Deed recorded December 3, 1979, in Book 1279, Page 010, Document No 39254, of Official Records of Douglas County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 16th day of June , 19 87 .

STATE OF NEVADA

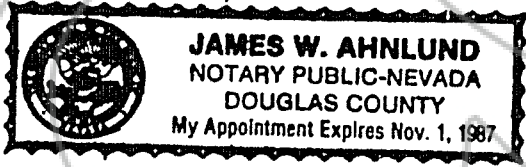
COUNTY OF DOUGLAS

On JUNE 23, 1987,

personally appeared before me, a Notary Public, \*\*RAYMOND W. GUNN, Vice-President and Chief Financial Officer

who acknowledged that \*he\* executed the above instrument.

*James W. Ahnlund*  
Notary Public



SIERRA SAVINGS & LOAN ASSOCIATION, a Nevada corp

BY: *Raymond W. Gunn*  
RAYMOND W. GUNN, Vice President and Chief Financial Officer

ORDER NO. \_\_\_\_\_  
ESCROW NO. 42139MCH

WHEN RECORDED MAIL TO:  
Mr. Decker and Ms. Lee  
General Delivery  
Gardnerville, Nv 89410

The grantor(s)-declare(s):  
Documentary transfer tax is \$ 99.00  
() computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
Sierra Savings and Loan Assn  
P.O. Box 868  
Minden, Nv 89423

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
TELEPHONE (702) 882-4577  
LAKE TAHOE OFFICE  
ROUND HILL PROFESSIONAL BUILDING  
P. O. BOX 55  
ZEPHYR COVE NEVADA 89448  
TELEPHONE (702) 588-6076

FOR RECORDER'S USE

REQUESTED BY  
**LAWYERS TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'87 JUN 26 A9:45

SUZANNE BLAUGREAU  
RECORDER **157198**

\$ 500 PAID BH DEPUTY  
600X **687** PAGE **3311**