

Order No. _____

Escrow No. 201329-LK

WHEN RECORDED, MAIL TO:

Mr. Robert Janda, Jr
Michael Treanor
Marianne D'Amore
3816 South Bristol #P
Santa Ana, CA 92704

Space above this line for recorder's use

R.P.T.T. \$ 64.90

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
AMERICAN SAVINGS AND LOAN ASSOCIATION, a California Corporation

do(es) hereby GRANT, BARGAIN and SELL to

MICHAEL TREANOR, an unmarried man and MARIANNE D'AMORE, an unmarried woman and
ROBERT L. JANDA, JR., an unmarried man, all as Joint Tenants

the real property situate in the County of DOUGLAS, State of
Nevada, described as follows:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART THEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including
easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

AMERICAN SAVINGS & LOAN ASSOCIATION

Dated 6-23-87

Jeff D. Belden V.P.
BY: JEFF D. BELDEN

TITLE: Tina Sepulveda
Asst. Secretary
TINA SEPULVEDA

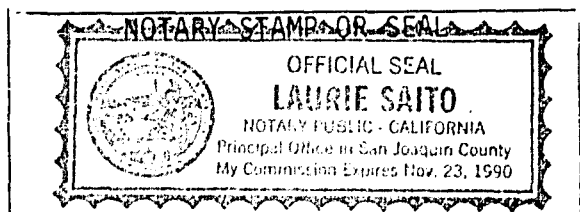
STATE OF NEVADA)

STATE OF CALIFORNIA)
COUNTY OF SAN JOAQUIN) SS.

On June 23, 1987 before me, the undersigned, a Notary Public in and for said State,
personally appeared JEFF D. BELDEN and TINA SEPULVEDA personally
known to me (or proved to me on the basis of satisfactory evidence) to be the persons who
executed the within instrument as VICE-PRESIDENT and ASSISTANT SECRETARY,
on behalf of AMERICAN SAVINGS & LOAN ASSOCIATION the Corporation therein named, and
acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or
a resolution of its board of directors.

WITNESS my hand and official seal.

Signature: Laurie Saito
Notary Public in and for said County and State



DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL ONE:

Parcel H of Lot 553 as shown on that Parcel Map for WALTER E. REISS, M.D., recorded October 15, 1980 in Book 1080, Page 1184, Document No. 49654, Official Records of Douglas County, Nevada.

BEING a Parcel Map of Lot 553 as shown on the Amended Map of SUMMIT VILLAGE, recorded in the office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231, and on the Second Amended Map, recorded on January 13, 1969, as Document No. 43419, Official Records of Douglas County, Nevada.

PARCEL TWO:

A 1/8 interest in the common area of Lot 553 as shown on that Parcel Map for WALTER E. REISS, M.D., recorded October 15, 1980 in Book 1080, Page 1184, Document No. 49654, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 11-370-07

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'87 JUN 29 P12:18

SUZANNE BLAUDREAU
RECORDER

\$ 6.00 PAID *GA* DEPUTY

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