

GRANT, BARGAIN, SALE DEED

ORDER NO.: 09-000048

THIS INDENTURE WITNESSETH: That LAWRENCE R. GRAY and DIANA GAIL GRADY, husband and wife,

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to LAWRENCE R. GRAY and DIANA GAIL GRAY, husband and wife, as joint tenants, with right of survivorship,

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A", AND MADE A PERMANENT PART HEREOF:

AP#40-300-03

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this _____ day of June , 1987 .

STATE OF NEVADA

COUNTY OF _____

SS

Lawrence R. Gray
Diana Gail Grady

On _____ personally appeared before me, a Notary Public, Lawrence R. Gray and Diana Gail Grady who acknowledged that they executed the above instrument.

Notary Public

WHEN RECORDED MAIL TO:

Mr. & Mrs. Lawrence R. Gray

3910 A Northwood Dr.

Concord, CA. 94520

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ -0- #3 + #6
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

As shown above

**EXHIBIT "A"
LEGAL DESCRIPTION**

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(b) Unit No. 003 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "Winter use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

STATE OF CALIFORNIA

COUNTY OF Contra Costa

On this 10th day of June, in the year 1987,
 ss. Laura Shulenberger, a Notary Public, State of California,
 duly commissioned and sworn, personally appeared Lawrence R. Gray
and Diana Gail Grady



personally known to me (or proved to me on the basis of satisfactory evidence) to be the person s. whose name s. are subscribed to this instrument, and acknowledged that they executed it.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the State of California County of Contra Costa on the date set forth above in this certificate.

Laura Shulenberger
 Notary Public, State of California
 My commission expires April 26, 1991

This document is only a general form which may be proper for use in simple transactions and in no way acts, or is intended to act, as a substitute for the advice of an attorney. The printer does not make any warranty, either express or implied as to the legal validity of any provision or the suitability of these forms in any specific transaction.

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
 IN OFFICIAL RECORDS OF
 DOUGLAS COUNTY, NEVADA

'87 JUN 29 12:54

SUZANNE BEAUBREAU
 RECORDER

PAID ML DEPUTY **157316**
 BOOK **687** PAGE **3609**