R.P.TT.,\$		
GRANT, BARGAIN, S	ALE DEED	
		7
	day of June	, 198 '
between SAIDA of Nevada. Inc., a Nevada Corporation, Gra- RICHARD G. CHERMAK AND HARRIETT L.M. CH		d wife as joint
tenants with right of survivorship.	· · · · · · · · · · · · · · · · · · ·	\wedge
Grantee:		
		\ \
		\ \ \
WITNESSET	Н	\ \
That Grantor, in consideration of the sum of TEN DOL	LARS (\$10.00), lawy	ful money of the United
States of America, paid to Grantor by Grantee, the receip		The state of the s
these presents, grants, bargain and sell unto the Grantee and		
property located and situate in Douglas County, State of Ne		The second secon
"A", a copy of which is attached hereto and incorporate TOGETHER with the tenaments, hereditaments and appur	The state of the s	
and the reversion and reversions, remainder and remaina		
SUBJECT TO any and all matters of record, including tax		
reservations and leases if any, rights of way, agreements		
Timeshare Covenants, Conditions and Restrictions record	ed3-4-85	, as Document No.
incorporated herein by this reference as if the same were		
TO HAVE AND TO HOLD all and singular the premise said Grantee and their assigns forever.	rs, together with the c	ippurienances, unio ine
IN WITNESS WHEREOF, the Grantor has executed his o	conveyance the day ar	nd year first hereinabove
written.		
STATE OF NEVADA		
COUNTY OF DOUGLAS		
On this 24th day of June	SAIDA of Nevada, A	Nevada Corporation
198 7, personally appeared before me, a notary public, William J. Vannoy known to me	By: Willes O	Due Cesal Section
to be the Assistant Secretary	//	lam J. Vannoy stant Secretary
of SAIDA of Nevada, a Nevada Corporation	CDACE DELOW E	OD DECODEDIE HEE ONLY
	SPACE BELOW FO	OR RECORDER'S USE ONLY
DAN MIL	50-020-04-0	2/05-000254
NOTARY PUBLICATION OF THE PUBLIC		
RANDALL J. CHRISTENSEN		
Notary Public - State of Nevada Appointment Recorded in Douglas County		
APN 40-300000000000000000000000000000000000		
WHEN RECORDED MAIL TO		
Name Mr. Richard G. Chermak Mrs. Harriet Chermak Street 140 Patrilland St		
Address 149 Antelope St. Woodland, Ca. 95695		157320
City		000K 687PAGE3615

EXHIBIT "A" LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condomi	inium described as follows:
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and to the condomination described as follows.
(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254
(b) Unit No020 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1
Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recordedMarch 4, 1985, in Book385, at Page160, of Official Records of Douglas County, Nevada as Document No114254 Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "Summer use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recordedMarch 13, 1985, in Book385, Page961, of Official Records, as Document No114670, The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.
STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS COUNTY
'87 JUN 29 P1 :02

SUZANNE BEAUDREAU RECORDER

56-PAID 4 DEPUTY 157320

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