R.P TI betw Grain TI State prop 'A' SUB	.TT.,\$ <u>12.10</u>		
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3	CDANT DADCAIN SA	I E DEED	
3	GRANT, BARGAIN, SA	Tuno 7	
₹ . TI	TIS INDENTUKE, made mis adj	· oj, 198	
∯ betu \$	reen SAIDA of Nevada, Inc., a Nevada Corporation, Granto RACHEL R. HEIMAN, an unmarried woman	r, and	
₹ —			
Grai	utee:		
3		\ \	
3		\ \	
$\frac{3}{3}$	WITNESSETH	\ \	
₹ 71.	nat Grantor, in consideration of the sum of TEN DOLLA	ARS (\$10.00), lawful money of the United	
≸ State	es of America, paid to Grantor by Grantee, the receipt	whereof is hereby acknowledged, does by	
₹ these	e presents, grants, bargain and sell unto the Grantee and C		
\$\ prop	erty located and situate in Douglas County, State of Neva		
$X \qquad X'$	', a copy of which is attached hereto and incorporated		
3 10 3 and	OGETHER with the tenaments, hereditaments and appurted the reversion and reversions, remainder and remainder		
SUB	and the reversion and reversions, remainder and remainders, rents, issues and profits hereof. SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral		
	reservations and leases if any, rights of way, agreements and Amended and Restated Declaration of		
₹ Time	Timeshare Covenants, Conditions and Restrictions recorded, as Document No.		
∄ inco	incorporated herein by this reference as if the same were fully set forth herein.		
χ Τ(₹ .,	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.		
saia IN	Grantee and their assigns jorever. I WITNESS WHEREOF, the Grantor has executed his cor	wayance the day and year first hereinabove	
₩riti	1 1	regamee me any ama year grist nevertabore	
3			
₹ STA	ATE OF NEVADA) ss		
₹ Co	UNTY OF DOUGLAS)	/	
δ O_{i}	thisl8th day of	SAIDA of Nevada, & Nevada Corporation	
198_	Million 7 Homes	By: William Card Dette,	
₹	, the Assistant Secretary	Wilfiam J. Vannoy Assistant Secretary	
$\begin{cases} 0.000 \\ 0.000 \end{cases}$	AIDA of Nevada, a Nevada Corporation		
		SPACE BELOW FOR RECORDER'S USE ONLY	
₹ \	ma coir	50-019-04-02/05-000253	
₩	ADV BUILLIC		
33	RANDALL J. CHRISTENSEN		
Time inco TO said IN writt CO of S. NOT	Notary Public - State of Nevada		
¥ APN 4	AN ADDITIONAL ENDINGS NOV 4 1600 E		
	WHEN RECORDED MAIL TO		
Nam	ACCA E Tour Aug	4 ~~~~	
Stree Addi		157323	
Stree Addi City & St	ate	FOOK 687 MSE 3620	
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EXHIBIT "A" LEGAL DESCRIPTION

(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50,

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

	Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded
	(b) Unit No as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1
over and on and No. 1, recorded and as further se	non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, t forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, at Page 160, of Official Records of Douglas County, Nevada as Document
No. <u>114254</u>	
ubparagraph (a) aid quoted term 1, 1984, in Bool	e exclusive right to use said unit and the non-exclusive right to use the real property referred to in of Parcel I and Parcel 2 above during one "use week" within the "Summer use season" as a re defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December k 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument
Official Records	, in Book 385, Page 961, of as Document No. 114670. The above described exclusive and non-exclusive rights may available unit in the project during said "use week" in said above mentioned use season.
:	

RECOESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL PECORDS OF
FOLIAL AS ESTABLISHED ADA

'87 JUN 29 P1:06

SUZAHRI BLAUDREAU RECORDER \$\int_PAID \(\frac{1}{2} \) DEPUTY