02-128 ORDER NO.: 87020398 GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That \_\_GLENBROOK PROPERTIES, a Nevada corporation, in consideration of \$ 10.00 plus \_\_\_\_\_, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and MICHAEL J. KUHNER and SHERI D. KUHNER, husband and wife, as Joint Tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the \_ County of <u>Douglas</u> 💶 , State of Nevada, bounded and described as follows: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows: Lot 24, in Block B, of GLENBROOK UNIT 3-A, as shown on the map of Glenbrook Unit No. 3, filed in the Office of the Recorder of Douglas County, Nevada, on June 13, 1980 as instrument No. 45299, in Book 680 of maps, at page 1269, and amendment thereto recorded March 3, 1981, in Book 381 of Official Records at page 117, Douglas County, Nevada. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. Witness My lune  $\_$ hand  $\_$ day of STATE OF NEVADA GLENBROOK PROPERTIES, a COUNTY OF DOUGLAS Nevada corporation June 17, 1987 personally appeared before me, a Notary Public, President Turner SHELLY shellv TURNER who acknowledged that \_\_\_\_\_\_he\_\_ the above instrument. Dane Be Notary Public ARLENE BYRD NOTARY PUBLIC - NEVADA **CARSON CITY** WHEN RECORDED MAIL TO: My Appt. Expires Dec. 7, 1990 Mr. & Mrs. Michael J. Kuhner 2080 Maison Way The grantor(s) declare(s): Documentary transfer tax is \$ 139.15 Carson City, Nv. 89701 (X) computed on full value of property conveyed, or ( ) computed on full value less value of liens and FOR RECORDER'S USE encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Same as above

SHEERIN, O'REILLY, WALSH & KEELE ATTORNEYS AT LAW P. O. BOS COS CAMSON CITY, NEVADA 89/107 P. O. BOX 1327 GANDATHVILLE NEVADA 89410 STEWART TITLE OF DOUGLAS COUNTY
IN DEFICIAL RECORDS OF
DOUGLAS COLLIETADA

\*87 JUN 29 P1 :20

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