

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code.

**FIXTURE FILING**

1. DEBTOR (ONE NAME ONLY)  
 LEGAL BUSINESS NAME  
 INDIVIDUAL (LAST NAME FIRST) **MTC, Inc.**

1A. SOCIAL SECURITY OR FEDERAL TAX NO. **4762**

1B. MAILING ADDRESS  
**276 Kingsbury Grade Suite 202**

1C. CITY, STATE  
**Stateline, Nevada 89449**

1D. ZIP CODE  
**89449**

1E. RESIDENCE ADDRESS

1F. CITY, STATE

1G. ZIP CODE

2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY)  
 LEGAL BUSINESS NAME  
 INDIVIDUAL (LAST NAME FIRST)

2A. SOCIAL SECURITY OR FEDERAL TAX NO.

2B. MAILING ADDRESS

2C. CITY, STATE

2D. ZIP CODE

2E. RESIDENCE ADDRESS

2F. CITY, STATE

2G. ZIP CODE

3.  ADDITIONAL DEBTOR(S) ON ATTACHED SHEET

4. SECURED PARTY  
 NAME **HCFS Business Equipment Corporation**  
 MAILING ADDRESS **2700 Sanders Road**  
 CITY **Prospect Heights, Illinois** STATE **IL** ZIP CODE **60070**

4A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.

5. ASSIGNEE OF SECURED PARTY (IF ANY)  
 NAME  
 MAILING ADDRESS  
 CITY STATE ZIP CODE

5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.

6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

**FIXTURE FILING TO FILED IN THE REAL ESTATE RECORDS:**  
 Some of the collateral described herein is now or may hereafter become affixed to the realty. See Rider attached hereto for description of collateral, legal description of premises and name of record owner.

Location: Highway 50 at Stateline, South Shore, Lake Tahoe, Nevada 89449

6A. \_\_\_\_\_  
 SIGNATURE OF RECORD OWNER

6B. \_\_\_\_\_  
 (TYPE) RECORD OWNER OF REAL PROPERTY

6C. \$ \_\_\_\_\_  
 MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

7. Check  if Applicable

A  Proceeds of collateral are also covered

B  Products of collateral are also covered

C  Proceeds of above described original collateral in which a security interest was perfected (Debtors Signature Not Required)

D  Collateral was brought into this State subject to security interest in another jurisdiction (Debtors Signature Not Required)

8. Check  if Applicable  
 DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

9. (Date) **June 24 1987**

By: *W. Allan Valley* (SIGNATURE(S) OF DEBTOR(S)) **Pres.** (TITLE)  
**MTC, Inc.**

By: *C. Smith* (SIGNATURE(S) OF SECURED PARTY(IES)) **CEM** (TITLE)  
**HCFS Business Equipment Corporation**

11. This Space for Use of Filing Officer  
 (Date, Time, File Number and Filing Officer)  
**06523**

FILING FEE \$ **10-**

Please Return To:  
**Illinois Code Company**  
 P.O. Box 2969  
 Springfield, Illinois 62708  
**THANK YOU**

py to  
 ment Corporation  
 za  
 Tower  
 illinois 60181

**157558**  
 BOOK **787** PAGE **115**

Approved by the Nevada Secretary of State

*Coughlin City*

FILING FEES SEE INSTRUCTIONS

THIS SPACE FOR USE OF FILING OFFICER

RIDER ATTACHED TO FINANCING STATEMENT BY AND BETWEEN  
MTC, INC. ("DEBTOR") and  
HCFS BUSINESS EQUIPMENT CORPORATION ("SECURED PARTY")

Description of Collateral:

All equipment, fixtures, machinery, furniture and all other tangible personal property of every kind, now or hereafter owned by the debtor, including without limitation, the property described in the equipment schedules which are attached hereto and made a part hereof, together with all accessories, parts, equipment, accessions, and repairs now or hereafter affixed thereto or used in connection therewith and substitutions and replacements thereof and all products and all of the foregoing.

Legal Description of Property:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, situated in and being a portion of the Southeast 1/4 of Section 27, Township 13 North, Range 18 East, N. D. B. & M., described as follows:

COMMENCING at the intersection of the southeasterly right of way line of state highway, designated as U. S. Route 50, with the present Nevada-California State line; thence North 28°02' East along said highway right of way line, a distance of 827.95 feet to the true point of beginning; thence continuing along said highway right of way line North 28°02' East, a distance of 49.71 feet; thence South 61°58' East, a distance of 150 feet; thence South 28°02' West, a distance of 49.71 feet; thence North 61°58' West, a distance of 150 feet to the point of beginning.

Name of Record Owner: Holiday Corporation

MTC, Inc. ("Debtor")

HCFS Business Equipment Corporation  
("Secured Party")

*W. Allan Nalley*  
W. Allan Nalley

By: *C. S. [Signature]*

Title: *Regional Credit Mgr*

Date: *6/25/87*

157558  
BOOK 787 PAGE 116

EQUIPMENT SCHEDULE - Number 1

All of to the following property is subject to the Security Agreement, dated June 24, 1987 between MTC, Inc. and HCFS Business Equipment Corporation and is located at Highway 50 at Stateline, South Shore, Lake Tahoe, Nevada, 89449.

<u>Quantity</u>	<u>Description</u>	<u>Make</u>
1	BOOTH PACKAGE	
1	TRASH UNIT PACKAGE	
1	SEAT PACKAGE	
1	UNIFORM PACKAGE	
1	SILK PLANTS PACKAGE	
12	KEYSTATION PACKAGE	
12	CASH DRAWER	
12	CASH DRAWER LOCKS	
6	CASH DRAWER INSERTS	
1	CONTROLLER BASIC UNIT	
2	PRINTER	
1	CONTROLLER CART	
1	PRINTER SUPPLY KIT	
1	TRASHPACKER PKG	
1	SPLIT CUBE PKG	
1	BAGS PKG	
1	MODULAR COUNTER PKG	
1	MENU BOARD PKG	
1	BEVERAGE STATION/CASH STAND PKG	
2	CONDIMENT BINS PKG	
1	CONTROL DRINK TOWER PKG	
1	CASHIER STAND	
1	CONDIMENT TABLE PKG	
1	GRILL, PRINTER SHELF	
1	CENTER ISLAND PKG	
1	SANDWICH TRANSFER SLIDE	
1	PIE DISPLAY	
1	ICED TEA DISPENSER	
1	HOT CHOCOLATE MACHINE	
2	COFFEE BREWERS	
1	BUNN-O-MATIC	
1	SATELLITE BREWER	
1	COUNTERTOP COFFEE REFILL CENTER	
1	MOBILE COFFEE REILL CENTER	
4	DECAFFINATED COFFEE POTS	
1	SHAKE & SUNDAE MACHINE PKG	
1	TWIN TWIST MACHINE	
1	SHAKE MACHINE	
1	BULK ORANGE JUICIE DISPENSER	
1	FRY STATION PKG	
3	UNIVERSAL COOKING COMPUTERS PKG	
1	3-BATTERY FRYER PKG	
1	SC SHORTENING CONTAINER	
1	SC SHORTENING CONTAINER FRISS ONLY	
1	SHORTENING DISPOSAL CART PKG	
1	FRY BREAKDOWN TABLE PKG	
1	HOTCAKES AND SAUSAGE PKG	

<u>Quantity</u>	<u>Description</u>
1	EGG MCMUFFIN PKG
1	SCRAMBLED EGG PKG
1	HASH BROWN FRY BASKET
1	NEWSPAPER RACK PKG
1	DANISH DISPLAY PKG
1	CONVENTION OVEN
1	BISCUIT OVEN TABLE
3	MCDONALD'S TIMERS
1	FOOD PREP TABLE PKG
1	BISCUIT HOLDING CABINET
1	PORTABLE HOLDING CABINET BASE
1	EGG SCRAMBLER PKG
1	EGG SCRAMBLER CENTER
1	CLAM SHELL GRILL PKG
2	STANDARD MEAT TIMERS
2	CLAM SHELL GRIDDLES
2	PORTABLE MEAT FREEZERS
1	GRILL STACKING RACK
1	SHAKE/SUNDAE PARTS CART
3	BUN TOASTERS PKG
2	BUN AND TOASTER TABLE
1	KETCHUP DISPENSER HOLDER
1	GRILL PRINTER SHELF
1	FLAT GRILL STATION
1	FLAT GRIDDLE
2	MAKE-UP TALBE PKGS
1	THREE TIER TOASTER TABLE
1	BIG MAC TOASTER PKG
2	HIGH EFFICIENCY MUFFIN TOASTER
2	OVERHEAD POWER CORDS
2	MUFFIN TOASTERS
1	MARINATOR FOR OVERHEAD POWER
1	OVERHEAD POWER CORD
1	MARINATOR WARMER
1	HOT CAKE HOTPLATE
3	DROP CORDS
1	DROP CORD FOR TOASTER
1	POWER BOX
1	FILET STATION PKG
1	FISH FRY BASKET
1	ARCHER WIRE
2	ANTUNES BUN STEAMERS
1	MCNUGGET HOLDING CABINET
1	MCNUGGET TIMER
1	CHICKEN MCNUGGET TRANSFER BLANKET
1	ICE MACHINE PKG
1	ICE SCOOP MACHINE W/HEADMASTER
1	ICE MACHINE STAND-OFF
1	OFFICE FURNITURE FOR DRIVE-THRU PKG
1	REACH IN REFRIGERATOR
1	REACH IN REFRIGERATOR, 4-HALF DOORS
1	REACH IN REFRIGERATOR WITH FULL DOORS
1	3-COMPARTMENT LEFT HAND SCULLERY SINK
1	BRUSH RACK
1	FAT FILTER
1	BEVERAGE SYSTEM PKG
2	TEN GALLON TANKS

157558  
 BOOK 787 PAGE 118

<u>Quantity</u>	<u>Description</u>
1	STORE ROOM STORAGE SHELVING PKG
1	WALK-IN COOLER/FREEZER
1	FLOOR RACK
1	FIRE AXE
2	COOL CURTAINS
1	FREEZER ALARM
1	COOLER/FREEZER SHELVING
1	DUAL REFRIGERATION SYSTEM
4	FIRE EXTINGUISHERS
1	MANUAL GRILL TOOL SHARPENER
1	WATER SOFTENER PKG
2	22 QT CONTAINERS
2	22 QT CONTAINERS FOR SOILED TOWELS
2	WHITE LID CONTAINERS
2	GRAY LID CONTAINERS FOR SOILED TOWELS
1	ALL-CHROME SANI-CAN
6	BROWN WASTE BASKETS
3	32 GALLON GREY WASTE CANS W/LIDS
1	S/S MILK PAILS
1	SMALL EQUIPMENT PKG
2	22 QT CONTAINERS WITH LIDS
1	RECONSTITUTED ONION SYSTEM
1	12-1/2 QT S/S BUCKET
4	SPATULAS
4	LINCOLN SPATULAS
1	THERMO ELECTRIC DIGITAL PYROMETER
4	INFRA-RED HEAT LAMP BULBS
3	PRINCE CASTLE GRILL SCRAPER
4	TAN BOOSTER CHAIRS
1	SALT/PEPPER MIXING CONTAINER
1	SEAR TOOLS PKG
1	WASTE BASKETS
1	DIGITAL STOPWATCH
1	TIME CARD SYSTEM
1	WET FLOOR SIGN
1	OSHA SAFETY SIGN PKG
1	VIDEO TRAINING SYSTEM PKG
1	P.O.P. KIT
1	SHORTENING SCOOPS
1	RED HANDLED SHORTENING SCOOPS
3	35 SECOND TOASTERS
2	ACCESSORY PKG
1	BIG MAC 35 SECOND TOASTER
1	BISCUIT/BACON PKG
1	MUSTARD DISPENSER WITH STRAINER
1	MUSTARD DISPENSER KIT
1	KETCHUP DISPENSER WITH COVER
2	BIG MAC GUNS
2	TARTER SAUCH DISPENSER
1	FAT FILTER
1	NYLON BAGGING SCOOP
1	CHEESE HOLDER
1	ICE BIN FILLER
2	ACCESSORY PKG
1	PIE DISPLAY WITH ROTATING SIGN
1	PIE BOX HOLDER
1	MCDLT PKG
1	Dispenser Parts Station

157558  
 BOOK 787 PAGE 119

All equipment, including but not limited to, restaurant equipment, signs, waste receptacles, calculating machines, office equipment, cash register, seats and tables, linen and operating supplies, which equipment and fixtures are located within said premises, including but not limited to, the point of sales area, the drive-thru booth area, the center island area, the fry station area, the grill area, the filet station area, the back room area, the eating area, and the playground area and any after acquired personal property of Debtor located at and used in connection with the operation of the subject McDonald's restaurants subect to any currently existing security agreements.

COPY

REQUESTED BY  
*Mission Code Co.*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'87 JUL -1 A11 :39

SUZANNE BEAUDREAU  
RECORDER

157558

\$10<sup>00</sup> PAID *Sp* DEPUTY BOOK 787 PAGE 120