

**ASSIGNMENT**

STATE OF NEVADA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF DOUGLAS

That **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA**

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 56,467.00 executed by Michael F. Zehner and Helen Zehner, husband and wife as joint tenants ("Borrower(s)") secured by a Deed of Trust of even date therewith from Borrower(s) to Silver State Title & Escrow Trustee, for the benefit of the holder of the said note which was recorded

in Book 586 as Instrument No. 134832 in the Official Records of Douglas County, Nevada on the lot(s), or parcel(s) of land described therein situated in the County of Douglas, State of Nevada. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **COMMONWEALTH MORTGAGE COMPANY OF AMERICA L.P.** ("Assignee") all beneficial interest in and to title to said Deed of Trust, together with the note, and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

LOT 287, AS SAID LOT IS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1965 IN BOOK 1 OF MAPS, FILING NO. 28309, AND AMENDED TITLE SHEET ON JUNE 4, 1965, FILING NO. 28377

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 27 day of May A.D. 1987

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA  
CORPORATE SEAL

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA

By: Marcheta Carter  
Marcheta Carter, Vice President

THE STATE OF TEXAS

COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared Marcheta Carter Vice President of **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA** known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that (s)he executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN under my hand and seal of office this the 27 day of May A.D. 1987

Cheryl N. Williams  
CHERYL N. WILLIAMS  
MY COMMISSION EXPIRES 6/28/88  
HOUSTON, HARRIS COUNTY, TEXAS

SEAL

Assignee's Address:

2223 WEST LOOP SOUTH  
SUITE #800  
HOUSTON, TEXAS 77027

After recording return to:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA L.P.  
P. O. BOX 4589  
HOUSTON, TEXAS 77210

Prepared by:  
EIKENBURG & STILES  
Attorneys at Law  
1100 First City National Bank Building  
Houston, Tx 77002  
1550.21 RCS.6

FOR RECORDER'S USE ONLY

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'87 JUL -1 P1:01

SUZANNE BEAUDREAU  
RECORDER

\$5 PAID JK DEPUTY 157577

BOOK 787 PAGE 157