TELEPHONE

ROUND HILL PROFESSIONAL BUILDING

LAKE TAHOE OFFICE

89448

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CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882.4577

*85 MAY 14 A9:23

CASE NO. P-14780 DEPT. NO. 2

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YVONIGER OLD BY DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF DOUGLAS

In the Matter of the Estate of:

ALOYSIUS J. HOFFMAN, JR., aka AL HOFFMAN,

ORDER FOR PARTIAL DISTRIBUTION

Deceased.

The Executor's Petition for Partial Distribution herein, coming on regularly for hearing this date, and it appearing to the Court that Notice of this Hearing has been given as required by law, and no objectors appearing in person or objections being filed with the Clerk; it further appearing to the Court that RONALD D. ALLING, ESQ., of the law offices of MANOUKIAN, SCARPELLO & ALLING, LTD., being present in Court and having offered testimony in support of said Petition, this Court hereby finds as follows:

- 1. The estate is but little indebted.
- 2. That partial distribution will not impair the credit worthiness of the Estate.
- 3. That more than three (3) months have lapsed since issuance of Letters Testamentary.
 - 4. That the posting of a bond shall not be required.

IT IS HEREBY ORDERED that Executor distribute to KAYE JUHL, the real property located at 348 Maryanne Drive, Stateline, Douglas County, Nevada, and as more particularly described on Exhibit "A" attached hereto and incorporated herein by reference.

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DONE IN OPEN COURT this 14th day of 1985.

DISTRICT JUDGE 157636

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ZEPHYR COVE, NEVADA 89448

CARSON CITY, NEVADA 89701

TELEPHONE (702) 882-4577

TELEPHONE (702) 588-6676

EXHIBIT "A"

Lot 29, as shown on the map entitled "KINGSBURY VILLAGE UNIT NO. 5", filed for record September 7, 1966, in the office of the County Recorder, Douglas County, Nevada, as Document No. 33786. APN #11-173-02.

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

14, 1985 of the State of Nevada, in and for the County of Douglas.

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