

DRAWING NUMBER
Unit 1
Stonegate
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER (OTHER)
POSITION EDGE OF PRINT ON THIS LINE

DRAWING NUMBER
Stonegate
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
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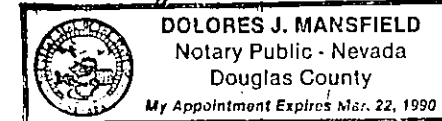
OWNER'S CERTIFICATE

I, RAYMOND M. SMITH, A GENERAL PARTNER OF STONEGATE, A LIMITED PARTNERSHIP DO HEREBY GRANT CERTAIN EASEMENTS FOR UTILITY, DRAINAGE AND OTHER PURPOSES AS DESIGNATED ON THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES AS SET FORTH IN N.R.S. 27 and 117 and DOUGLAS COUNTY CODE TITLE 16.

Raymond M. Smith 7 OCT 1986
RAYMOND M. SMITH
GENERAL PARTNER OF STONEGATE,
A LIMITED PARTNERSHIP
STATE OF NEVADA
COUNTY OF DOUGLAS SS.

ON THIS 7th DAY OF October 1986, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, RAYMOND M. SMITH, GENERAL PARTNER OF STONEGATE, A LIMITED PARTNERSHIP WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT ON BEHALF OF STONEGATE, A LIMITED PARTNERSHIP.

Dolores J. Mansfield 7 OCT 1986
NOTARY PUBLIC DATE



HEALTH DIVISION CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES, IN ACCORDANCE WITH NEVADA REVISED STATUTES, THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND SEWAGE DISPOSAL.

Jonathan C. Palm 22 OCT 86
HEALTH DIVISION DATE

DIVISION OF WATER RESOURCES

THIS FINAL PLAT IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES, CONCERNING WATER QUANTITY.

Mark Ricci 10 OCT 86
DIVISION OF WATER RESOURCES DATE

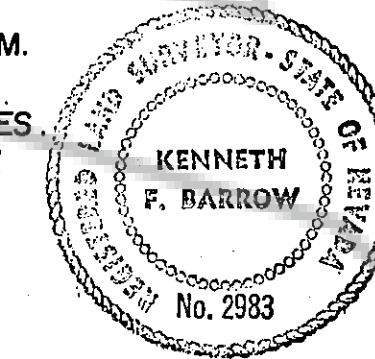
UNIT 1 **STONEGATE**
PORTION SECTION 31 T.13N., R.20E., M.D.B.&M., DOUGLAS CO. NEVADA
A PLANNED UNIT DEVELOPMENT

SURVEYOR'S CERTIFICATE

I, KENNETH E. BARROW, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LAND SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF STONEGATE, A LIMITED PARTNERSHIP.
2. THE LAND SURVEYED LIES WITHIN SECTION 31, T.13N., R.20E., M.D.B. & M.
3. THE SURVEY WAS COMPLETED ON AUGUST 27, 1986.
4. THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES AND LOCAL CODES.
5. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Kenneth F. Barrow 10-30-86
KENNETH E. BARROW R.L.S. 2983 DATE



THIS PLAT CONSTITUTES A RESUBDIVISION OF LOTS 1, 2 & THE WESTERLY 74 FEET OF LOT 3 OF BLOCK B AS SHOWN ON THE OFFICIAL PLAT OF MACKLAND SUBDIVISION FILED FOR RECORD ON DECEMBER 1980 AS INSTRUMENT NO. 51372, BOOK 1280 AT PAGE 475 RECORDS OF DOUGLAS COUNTY, NEVADA.

COUNTY ENGINEERS CERTIFICATE

I, MARK V. GONZALES, ENGINEER IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT OF ONE SHEET AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS PLAT IS TECHNICALLY CORRECT.

Mark V. Gonzales 7-2-87
MARK V. GONZALES, COUNTY ENGINEER DATE

TITLE COMPANY CERTIFICATE

THIS IS TO CERTIFY THAT (RAYMOND M. SMITH, GENERAL PARTNER OF STONEGATE, A LIMITED PARTNERSHIP) IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACT OF LAND REPRESENTED ON THIS MAP AND THAT THERE ARE NO LIEN OR MORTGAGE HOLDERS OF RECORD.

Judy U. Cochran 7 OCT 1987
DOUGLAS COUNTY TITLE COMPANY DATE
VICE-PRESIDENT

COUNTY CLERKS CERTIFICATE

I, BARBARA REED, COUNTY CLERK FOR THE COUNTY OF DOUGLAS, DO HEREBY CERTIFY THAT THIS MAP ENTITLED STONEGATE NO. 1, A PLANNED UNIT DEVELOPMENT, WAS PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY AT A REGULAR MEETING THEREOF HELD ON THE 23rd DAY OF July 1987, AND THAT SAID BOARD ON THAT DATE DID APPROVE AND ACCEPT THIS MAP. I FURTHER CERTIFY THAT ALL DOCUMENTS AS REQUIRED BY LAW TO ACCOMPANY THIS MAP HAVE BEEN APPROVED BY SAID BOARD OF COUNTY COMMISSIONERS AND FILED IN MY OFFICE, IN WITNESS WHEREOF I HAVE HERETO SET MY HAND THIS 23rd DAY OF July 1987.

Barbara Reed July 2, 1987
BARBARA REED, DOUGLAS COUNTY CLERK DATE

CHIEF PLANNING OFFICIAL CERTIFICATE

I, JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT THIS FINAL MAP OF STONEGATE NO. 1 SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP OF THIS DEVELOPMENT AS APPROVED ON THE 19th DAY OF JUNE 1986, BY THE PLANNING COMMISSION AND THAT ALL CONDITIONS OF SAID APPROVAL HAVE BEEN MET.

John Renz 7-2-87
JOHN RENZ, CHIEF PLANNING OFFICIAL DATE

UTILITY COMPANY CERTIFICATES

THE EASEMENTS SHOWN ON THIS MAP HAVE BEEN CHECKED AND APPROVED BY THE UNDERSIGNED.

L. Crossman 10-21-86 F. Morrison 10/15/86
CONTINENTAL TEL. CO. DATE SIERRA PACIFIC CO. DATE

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 2nd DAY OF July 1987, AT 5:30 MINUTES PAST 2 O'CLOCK IN BOOK 787, OF OFFICIAL RECORDS AT PAGE 503, DOCUMENT NO. 157644, RECORDED AT THE REQUEST OF RAYMOND M. SMITH.

Suzanne Beaudreau by Betty Hendon
COUNTY RECORDER, DOUGLAS COUNTY Deputy

BASIS OF BEARING

N. 89° 06' 30" W. @ MACKLAND AVE. PER MACKLAND SUBDIVISION MAP RECORDED IN BOOK 1280 AT PAGE 475, DOCUMENT NO. 51372.

LEGAL DESCRIPTION

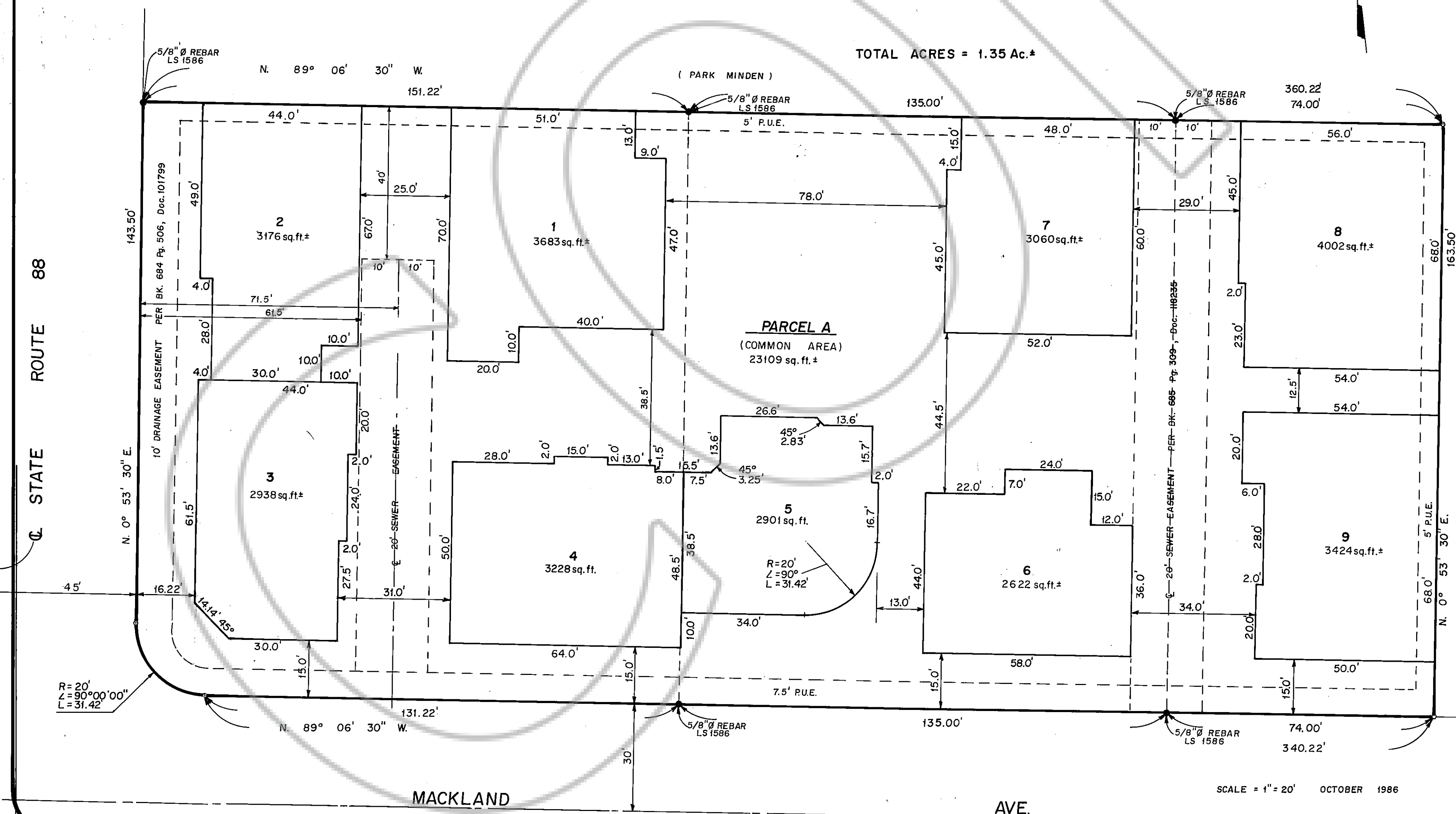
LOTS 1, 2 & A PORTION OF LOT 3, BLOCK B, MACKLAND SUBDIVISION, DOUGLAS COUNTY, NEVADA.

NOTES

1. ALL INTERIOR LOT LINES ARE PARALLEL OR AT 90° TO EXTERIOR BOUNDARY LINES UNLESS OTHERWISE NOTED.
2. ALL OF PARCEL A HAS A BLANKET EASEMENT FOR ALL UTILITIES (EXCEPT SANITARY SEWERS), DRAINAGE, WALKWAYS AND PRIVATE DRIVEWAYS, ROOF OVERHANGS AND CANTILEVER PROJECTIONS.
3. ALL UTILITY EASEMENTS PREVIOUSLY SHOWN, ABANDONED IN FAVOR OF NEW EASEMENTS AS INDICATED.
4. REFERENCE: BOUNDARY LINE ADJUSTMENT COVERING THE EASTERLY 61 FEET OF LOT 3, BLOCK B, RECORDED ON JANUARY 22, 1987, IN BOOK 187 AT PAGE 2074 AS DOCUMENT NO. 148870.

LEGEND

• SET 5/8" REBAR, TAGGED LS 2983



HART-CHESBRO CONSULTING ENGINEERS, TRUCKEE, CALIFORNIA