|   | GRANT, BARGAIN, SA        | LE DEED             | ORDER NO.:03-000295 DA   |
|---|---------------------------|---------------------|--|
| THIS INDENTURE WITNESSETH: That   | LAMBERT J. WOODE          | BURN, JR., a        | a married man  |
| in consideration of \$ 10.00  | , the receipt of which is | s hereby acknowled  | ged, do hereby Grant, Bargain, Sell and  |
| Convey to LAMBERT J. WOODB  |                           |                     |  |
| as Joint Tenants  |                           |                     |  |
|   |                           |                     |  |
|   |                           |                     |  |
| and to the heirs and assigns of such Grantee for County of Douglas  |                           |                     |  |
| Lot 102, as shown on the Ma   | ap of KINGSLANE U         | UNIT NO. 1,         | filed in the Office  |
| of the County Recorder of I<br>APN 25-374-01  | Douglas County, N         | Jevada, on D        | December 26, 1968.   |
|   |                           |                     |  |
|   |                           |                     |  |
| Together with all and singular the tenements, any reversions, remainders, rents, issues or prof                                   | 76.                       | ances thereunto bel | onging or in anywise appertaining, and   |
| Witnesshand   | _ this 2 (3 day           | y or June           | , 19 <u>87</u> .   |
| STATE OF NEVADA   |                           | <u> </u>            |  |
| COUNTY OF Douglas   | ss                        | LAMBERT J.          | WOODBURN, JR.  |
| On June 26, 1987  personally appeared before me, a Notary Public Lambert J. Woodburn, Jr.   | _ \_                      |                     |  |
| the above instrument.  Notary Public  |                           | <del>)</del> —      |  |
| L. S. LUTERICK Notary Public - State of Novada  |                           |                     |  |
| APP INTEREST EXPIRES JAN 22, 1989   | Ī <sub>n</sub> .          | WHEN RECORDED       |  |
| The grantor(s) declare(s):  | -                         | - 10                | Woodburn, Jr.  |
| Documentary transfer tax is \$ .00 #5 ( ) computed on full value of property convey ( ) computed on full value less value of lies |                           | <i>Saraner)</i>     | OR RECORDER'S USE  |
| encumbrances remaining at time of sale.   |                           |                     |  |
| MAIL TAX STATEMENTS TO:   |                           |                     |  |
| Lambert J. Woodburn, Jr.  |                           |                     |  |
|   |                           |                     |  |
| 1501 Kurge Lane   | 110                       | STEWART             | REQUESTED BY TITLE OF DOUGLAS COUNTY OFFICIAL RECORDS OF COUNTY OF THE C |
| SHEEDS AAISHAYEELI  | -                         | <b>*</b> 87         | JUL -2 P3:22   |
| AND   |                           | C1                  | 17.EMB. J. C. TELNOCAH   |
| MO BOS 1027<br>CARDSHIVES AS AS A DATIO   |                           |                     | JZANHO SEAUDREAU<br>RECORDER   |
|   |                           | s <u>5-</u>         | PAID DEPUTY 157648  BOOK 787PAGE 522   |