

AND WHEN RECORDED MAIL TO

Name
Street Address
City & State

HICKEY
P.O. BOX 1420
MINDEN, NV. 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL FORM

Notice of Completion

Before execution, refer to title company requirements stated on reverse side. A P N

Notice is hereby given that:

- 1. The undersigned is owner of the interest or estate stated below in the property hereinafter described.
- 2. The full name of the undersigned is JAMES M. HICKEY
- 3. The full address of the undersigned is P.O. BOX 1420 Minden, NV. 89423
- 4. The nature of the title of the undersigned is: In fee. Simple
(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee".)
- 5. The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:

NAMES ADDRESSES

- 6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES ADDRESSES

(If no transfer made, insert "none".)

- 7. A work of improvement on the property hereinafter described was completed on 7-2-87
- 8. The name of the contractor, if any, for such work of improvement was MIKE HICKEY CONSTRUCTION
(If no contractor for work of improvement as a whole, insert "none".)

- 9. The property on which said work of improvement was completed is in the City of _____ County of Douglas State of Nev. and is described as follows:
Lot 2, in Block J, as shown on the official map of WESTWOOD VILLAGE UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on October 5, 1979, in Book 1079, Page 440, Document No. 37417, and Certificate of Amendment recorded July 14, 1980, in Book 780, Page 783. A.P.N. 17-245-02

- 10. The street address of said property is 849 Maplewood Dr. Minden, NV.
(If no street address has been officially assigned, insert "none".)

Dated: 7-2-87

Signature of owner named in paragraph 2

JAMES M. HICKEY

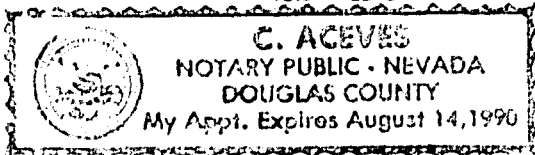
STATE OF NEVADA }
COUNTY OF DOUGLAS } SS.

on 7-2-87 personally appeared before me, a Notary Public,

JAMES M. HICKEY

who acknowledged that he executed the above instrument.

Signature: [Signature]
(Notary Public)



REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
COUNTY OF NEVADA

'87 JUL -2 P4:04

Title Order No. 41948 MCA
Escrow or Loan No. _____
SEE REVERSE SIDE FOR
TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION

SUZANNE D. ANDREAU
RECORDER
500 PAID sh DEPUTY BOOK **157650** 787 PAGE 525
(This area for official notarial seal)