GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES M. HICKEY	
in consideration of \$ 10.00 , the receipt	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to LOIS JEAN SORENSEN, an unmarried	woman
and to the heirs and assigns of such Grantee forever, all that real p	property situated in the
County of, State of	f Nevada, bounded and described as follows:
Lot 2, in Block J, as shown on CUNIT NO. 1, filed for record in the office County, Nevada, on October 5, 1979, in Bod and Certificate of Amendment recorded July	e of the County Recorder of Douglas ok 1079, Page 440, Document No. 37417,
A.P.N. 17-245-02	
Together with all and singular the tenements, hereditaments and any reversions, remainders, rents, issues or profits thereof.	I appurtenances thereunto belonging or in anywise appertaining, and
Witness niy hand this 2nd	day of
STATE OF NEVADA	him Miller
COUNTY OF Douglas SS	Dames M. Hickey
On	
personally appeared before me, a Notary Public, James M. Hickey	
who acknowledged that he executed the above instrument.	
Notary Public	
granded was been transfer to the contraction of the	ORDER NO41948 MCA
C. ACEVES NOTATY PUBLIC - NEVADA DOUGLAS COUNTY	WHEN RECORDED MAIL TO:
My Appl. Expires August 1,1990	Sorensen
The grantor(s) declare(s):	P.O. Box 182
Documentary transfer tax is \$ <u>130.35</u> (X) computed on full value of property conveyed, or	Gardnerville, NV. 89410
() computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
SAME AS ABOVE	
	LAWYZES TITLE
	IN OFFICIAL PECORDS OF
	OCHARLAS COLLECMADA
MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW CARSON CITY OFFICE LAKE TAHOE OFFICE	*87 JUL ~2 P4:06
CARSON CITY OFFICE EARE TAMOE OFFICE 303 EAST PROCTOR STREET ROUND HILL PROFESSIONAL SUILDING CARSON CITY, NEVADA 89701 P O 802 85 TELEPHORE (702) 882-4577 ZEPMYR COVE NEVADA 89448	VH7722 - 2007 1H
TELEPHONE (702) 889-4876	SUZANIE GENEUREAU RECORBER 157651
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