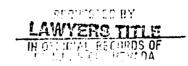
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITH	JESSETH: That <u>DAVID F.</u>	FLEISHMAN and LINDA L. FLEISHMAN
in consideration of \$l	0.00 , the rece	ipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell an
Convey to JOHN ROE	BERTS and ROBYN Z. RO	BERTS, husband and wife, as joint tenant
		,
and to the heirs and assign	s of such Grantee forever, all that re	al property situated in the
County ofDou	glas, State	e of Nevada, bounded and described as follows:
NO. 2, fi	led for record Octob	th on the map of MOUNTAIN VIEW ESTATES er 24, 1979, in Book 1079, page 1962, al Records of Douglas County, State of
APN 21-11	0-13	
Together with all and sine	under the tenements basedine was	
any reversions, remainders	, rents, issues or profits thereof.	and appurtenances thereunto belonging or in anywise appertaining, and
Witness Our ha	nd this 29t1	1day of
STATE OF NEX XXXX	SS	David E. Heishman
COUNTY OF		David E. Fleishman Anda Sa Joustonan
personally appeared before	e me, a Notary Public,	Linda L. Fleishman
who acknowledged that the above instrument.	he executed	
Notary	Public	
		ORDER NO. ESCROW NO.
	\wedge	WHEN RECORDED MAIL TO:
\ \		Grantees
The grantor(s) declare(s):	. 6 25 30	P.o.Box 612145
Documentary transfer tax is (X) computed on full value	e of property conveyed, or	—— So. Lake Tahoe, CA
) computed on full value encumbrances remaining		FOR RECORDER'S USE
MAIL TAX STATEMENTS	TO:	
CRantees		
same as above		
	•	
MANOUKIAN, SCARPI ATTORNEYI		
CARSON CITY OFFICE 303 EAST PROCTOR STREET	LAKE TAMOE OFFICE	
ARSON CITY, NEVADA 89701 Telephone 17021 882-4977	P O BOX 55 ZEPHYH COVE NEVADA 69446 TELEPHONE (702) 988 6676	157652

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State of California	On this the <u>29th</u> day of <u>June</u> 19 <u>8,7</u> before me
County of Los Angeles SS.	KAREN K. SPISAK
	the undersigned Notary Public, personally appeared
	David E. Fleishman and Linda L. Fleishman
OFFICIAL SEAL KAREN K. SPISAK NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My commission expires Aug. 31, 1990	□ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged that they executed it WITNESS my hand and official seal. Notary's Signature
AL ACKNOWLEDGMENT FORM 7110 052	NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd. • Woodland Hills,



*87 JUL -2 P4:09

SUZAMA BELLOGREAU
RECORDER

5 PAID DE DEPUTY
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