

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID E. FLEISHMAN and LINDA L. FLEISHMAN

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JOHN ROBERTS and ROBYN Z. ROBERTS, husband and wife, as joint tenants with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas , State of Nevada, bounded and described as follows:

Lot 3, in Block 3, as set forth on the map of MOUNTAIN VIEW ESTATES NO. 2, filed for record October 24, 1979, in Book 1079, page 1962, as Document No. 38123, Official Records of Douglas County, State of Nevada.

APN 21-110-13

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand _____ this 29th day of June , 19 87 .

STATE OF ~~NEVADA~~

COUNTY OF _____

On _____ personally appeared before me, a Notary Public,

who acknowledged that _____ he _____ executed the above instrument.

Notary Public

David E. Fleishman
David E. Fleishman
Linda L. Fleishman
Linda L. Fleishman

ORDER NO. _____
ESCROW NO. _____

WHEN RECORDED MAIL TO:
Grantees
P.o.Box 612145
So. Lake Tahoe, CA

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ 25.30
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Grantees
same as above

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P. O. BOX 55
ZEPHYR COVE NEVADA 89446
TELEPHONE (702) 588-8876

State of California }
County of Los Angeles } SS.

On this the 29th day of June 1987 before me,

KAREN K. SPISAK

the undersigned Notary Public, personally appeared

David E. Fleishman and Linda L. Fleishman

personally known to me
 proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) are subscribed to the
within instrument, and acknowledged that they executed it.
WITNESS my hand and official seal.



Karen K. Spisak
Notary's Signature

COPIES

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
COUNTY OF NEVADA

'87 JUL -2 P4:09

SUZANNE BEAUBREAU
RECORDER
\$ 6.00 PAID dk DEPUTY
BOOK **787** PAGE **528**