NOTICE OF LIEN

TO. DR. JAY HARTSTEIN 1641 #8 SANTACLARA STREET CYPRUS, (A 90630

NOTICE is given by SUMMIT VILLAGE, INC., a non-profit Nevada Corporation, whose address is P. O. Fox 4677, Stateline, Nevada, that assessments are delinquent in the amount of \$27250 representing amounts owing pursuant to the Declaration of Covenants, Conditions and Restrictions for Summit Village, recorded on the 14th day of October, 1968, as Document No. 42592 in the Office of the County Recorder of Douglas County, Nevada. Said amounts are due for the period from THROUGH MARCH 31 1987.

This lien is claimed against property located in Douglas County, Nevada, described as: 207 # 566 A

as shown on the Second Amended Map of Summit Village filed in the office of the County Recorder of Douglas County, Nevada on January 13, 1969, as Document No. 43419

That the names of the owners or reputed owners of the real property subject to this lien are:

DR JAY HARTSTEIN

The undersigned, pursuant to <u>Declaration of Covenants</u>, <u>Conditions and Restrictions for Summit Village</u>, hereby declares a lien on the property set forth above for the amount of the said delinquencies.

NOTICE is further given that the undersigned has the right to foreclose against said property to enforce this lien.

DATED: 7/7/87

COUNTY of DOUGLAS STATE of NEVADA

SUMMIT VILLAGE, INC.

SUBSCRIBED AND SWORN to before me this 7th day of 1987

Sulie Wambold
Notary Public

),

JULIE WAMBOLD

Hotary Public - State of Novada

DOUGLAS COUNTY

My Appointment Expires Oct. 7, 1988

Summit Village Inc

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SUZANA SEASGREAU **157998**

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