

THIS INDENTURE WITNESSETH: That CHARLES W. RICHARDSON and KATHE G. RICHARDSON, husband
and wife

in consideration of \$ 15.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to JAMES R. ALLEN, JR., an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas, State of Nevada, bounded and described as follows:

LOT 1, BLOCK G, as delineated on that certain map entitled "AMENDED MAP OF SUBDIVISION
NO. 2 ZEPHYR COVE PROPERTIES, INC.," Sections 9 and 10, Township 13 North, Range 18
East, which was filed for record on August 5, 1929, in the Office of the County Recorder
of Douglas County, Nevada.

A.P. No. 05-123-16

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 6TH day of JULY, 1987.

STATE OF NEVADA

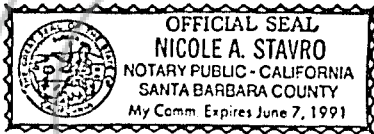
COUNTY OF Douglas

SS

Charles W. Richardson
Charles W. Richardson
Kathe G. Richardson
Kathe G. Richardson

On July 6, 1987
personally appeared before me, a Notary Public,
Charles W. Richardson and Kathe
G. Richardson
who acknowledged that they executed
the above instrument.

Nicole A. Stavro
Notary Public



The grantor(s) declare(s):
Documentary transfer tax is \$ 134.75
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

WHEN RECORDED MAIL TO:

James R. Allen, Jr.
P.O. Box 6292
Stateline, Nevada 89449

FOR RECORDER'S USE

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'87 JUL -9 P2:08

SUZANNE BEAUDREAU
RECORDER

\$ 5- PAID SM DEPUTY **158001**

BOOK **787** PAGE **1211**