201764-TO

TRANSFER TAX \$80.85 BASED ON FULL VALUE.

TIME CO.

Grant, Bargain, Sale Deed FLEST CENTENNIAL

TERRY B. THOMPSON and ARVADA M. THOMPSON husband THIS INDENTURE WITNESSETH: That __ and wife in consideration of \$ 10.00---- , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and SCOTT T. MEDOR and DEBRA L. MEDOR, husband and wife as joint tenants with right of survivorship Douglas all that real property situate in the County of . State of Nevada, bounded and described as follows: Lot 240, Block D, as shown on the plat of SILVERADO HEIGHTS NO. 2, filed in the office of the County Recorder of Douglas County, Nevada on May 20, 1979 in Book

579, Page 1486 as Document No. 33717.

Spiacy Public

B. J. GULLEY-CHAPMAN Notary Public - State of Nevada

Appointment Recorded In Carson City

MY APPOINTMENT EXPIRES MAY 14, 1991

(Notarial Scal)

/ /		
Together with all and singular the tenements, hereditaments and ar	ppurtenances thereunto belonging or in anywise appertaining.	
Witness our hand s this 8th day of	Tul., 07	
STATE OF NEVADA		
COUNTY OF Carson City SS.	Terry B. Thempson	_
On July 8, 1987	- arinda M. Shonkson	
personally appeared before me, a Notary Public,	Arvada M. Thompson	
Terry B. Thompson and		
Arvada M. Thompson		_
who acknowledged that the y executed the above instrument. Signature	ESCROW NO. PO-12044-BG ORDER NO. P01764-TO RECORDER'S ORDER NO. P01764-TO INSTRUMENT NO. WHEN RECORDED MAIL TO: Scott T. Medor and	

Debra L. Medor

REQUESTED BY FIRST NEVADA TITLE COMPANY IN OFFICIAL RECORDS OF COURLY SOLLERS DA

876 Amador Circle, Carson City, Nv. 89701

'87 JUL -9 P3:49

SUZABINE BUILD EAU RECORDER

S5- PAIL SLC DEPUTY 158005 BOOK 787 PAGE 1220