

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM R. TOMERLIN AND MARSHA L. TOMERLIN
husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to DONALD L. CHASE AND SHIRLEY M. CHASE, husband and wife as
tenants in common

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas , State of Nevada, bounded and described as follows:

Lot 1, in Block B, as shown on the Official Map of SIERRA RANCHO ESTATES
UNIT NO. 1, filed for record in the office of the County Recorder of
Douglas County, Nevada, on August 23, 1978, in Book 878, Page 1963, as
Document No. 24464.

A.P.N. 19-372-01

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness our hand S this 19th day of June , 19 87 .

STATE OF NEVADA

COUNTY OF Douglas

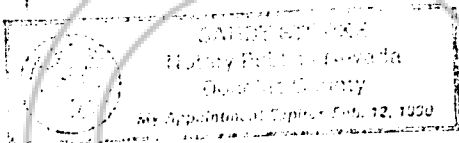
SS

William R. Tomerlin
William R. Tomerlin
Marsha L. Tomerlin
Marsha L. Tomerlin

On JUNE 19, 1987
personally appeared before me, a Notary Public,
William R. Tomerlin and
Marsha L. Tomerlin

who acknowledged that t he y executed
the above instrument.

Dandy Stork
Notary Public



ORDER NO. _____
ESCROW NO. 42025 MCA

WHEN RECORDED MAIL TO:
CHASE
1005 Lakeside Dr.
Gardnerville, NV. 89410

The grantor(s) declare(s):
Documentary transfer tax is \$ 330.00
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

REGISTERED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'87 JUL -9 P3:58

SUBSTITUTION OF APPEAU
RECORDER

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BOOK **787** PAGE **1231**

MANOUKIAN, SCARPELLO & ALLING, LTD.
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