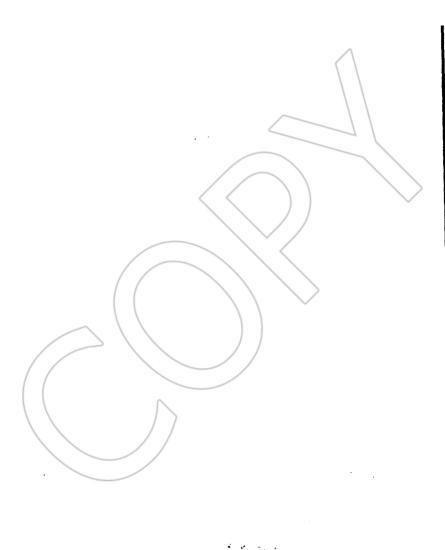
	·
Order No. 097496	THIS SPACE PROVIDED FOR RECORDER'S USE
return to:	4,
return to.	
V	
Name OLD STONE MORTGAGE CORP.	
Address P.O. Box 1770	
City and State Seattle, WA 98111	
Attn: Shipping Department	
Assignmen	t of Deed of Trust
For Value Received, the undersigned as Beneficiary, GUILD LOAN & INVESTMENT laws of the United States whose address is 110 SC all beneficial interest under that certain Deed of Trust, d by BRUCE A. LIIKANEN AND DIANA to SILVER STATE TITLE AND ESCR and recorded on JUNE 19, , 19 87 under Auditor's File No, Records of, Records of, Rescribing land ther	a corporation organized and existing under the OUTH MAIN STREET, PROVIDENCE RI 02901 ated JUNE 10, 19 86, executed to the providence of t
13 NORTH, RANGE 20 EAST, M.D.B. AS SET FORTH IN THE PARCEL MAP CORDED MARCH 21, 1978 IN BOOK 3 OFFICIAL RECORDS OF DOUGLAS COU	EST QUARTER OF SECTION 2, TOWNSHIP & DESCRIBED AS FOLLOWS: PARCEL, FOR JOHN W. AND MAJORIE HALL, RE- 78, PAGE 1360, DOCUMENT NO 18785, NTY, STATE OF NEVADA. erred to, the money due and to become due thereon, with interest
	9_87
	OLD STONE MORTGAGE CORP.
SEAL	By_ monte Carly
3620	MONTE CADY, SR. VICE PRESIDENT
	· · · · · · · · · · · · · · · · · · ·
STATE OF WASHINGTON,	SEAL.
County of King	
On this 25th dav of JUNE in and for the State of Washington, duly commissioned and swo to be known to be the SR. VP of Old Stone Mortgag edged the said instrurnent to be the free and voluntary act and doath that the was authorized to execute the said instrument and Witness my hand and official hereto affixed the day and year	e Corp., the corporation that executed the foregoing trument, and acknov leed of said corporation, for the uses and purposes therein mentioned, and o that the seal affixed (if any) is the corporate seal of said corporation.
158015	Sou d. Carter
500: 707mm 104C	Notary Public in and for the State of Washington residing at Seattle.

600K 787PAGE 1246



REQUESTED BY

Off Stand Montgage

IN OFFICIAL RECORDS OF

10046 AS CO. HEVADA

87 JUL 10 A9:02

SUZAMME BEAUDREAU

RECORDER

PAID C DEPUTY

158015

BOOK 787 PAGE 1247