R.P.T.T., \$THE RIDGE 'GRANT, BARGAIN		
THIS INDENTURE, made this30th		, 1987
between HARICH TAHOE DEVELOPMENTS, a New	• •	
W. SCOTT GRAY IV, a single man		
Grantee; WITNESSE	TU.	
That Grantor, in consideration for the sum of TEN L		d money of the Unite
States of America, paid to Grantor by Grantee, the receip	_	1 - 1
presents, grant, bargain and sell unto the Grantee an		
property located and situate in Douglas County, State of	Proc	1 1
"A", a copy of which is attached hereto and incorpor	/	The state of the s
TOGETHER with the tenaments, hereditaments and ap		
and the reversion and reversions, remainder and rema		
SUBJECT TO any and all matters of record, including		,
reservations and leases if any, rights, rights of way, agree		
of Timeshare Covenants, Conditions and Restrictions r 96758, Liber 284, Page 5202, Official Records of Doug	\ / /	
incorporated herein by this reference as if the same w		
TO HAVE AND TO HOLD all and singular the prem	iises, together with the ap	ppurtenances, unto t
said Grantee and their assigns forever.		
IN WITNESS WHEREOF, the Grantor has executed the	iis conveyance the day and	d year first hereinabo
written.		
STATE OF NEVADA) : ss.	HARICH TAHOE DEV Nevada General Partne	
COUNTY OF DOUGLAS)	By: Lakewood Develop	•
On this 30th day of June	a Nevada Corporation	General Partner
198 <u>7</u> , personally appeared before me, a notary public George Allbritten, known to me to be the Executive Vice Presiden		_
of Lakewood Development, Inc., a Nevada corporation; genera		
parnership, and acknowledged to me that he executed the documen	, George Allbritten	
on behalf of said corporation.	Executive Vice Pres	siaeni
Ma Car	SPACE BELOW FOR R	ECORDER'S USE ONLY
NOTARY PUBLIC		
RAMOALL J. CHRISTENSEN		
Motary Public - Ctute of Nevada	U	

WHEN RECORDED MAIL TO

W. Scott Gray IV

9639 Park Mesa Way #111 Street 9639 Park Mesa way ... Address San Deigo, Ca. 92111

City & State

158036

EHHIBIT "A"

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (A) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33, of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on the certain condominium plan recorded August 20, 1982, as Document No. 70305 of Official Records.
- (B) Unit No. 135 , as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, of Official Records of said County and State for, all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions, recorded January 11, 1973, as ictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the Modification thereof, recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.M.
- (B) An easement for ingress, egress and public utility purposes 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661 Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The Exlusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the SUMMER """ "use season", as quoted terms are defined in the SUMMER Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of Said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said alternate use week within said season.

> FIRST NEVADA TITLE COMPANY IN OFFICIAL RECEROS OF

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