<i>ᲑᲐᲑᲑᲑᲐᲑᲐᲑᲑᲑᲑᲑᲑᲑᲑᲑᲑᲑᲑᲑᲑᲑᲑᲑᲑᲑᲑᲑᲑᲑ</i> ᲑᲑᲑᲑᲑᲑᲑᲑ	R.P.T.T., \$ 18.70 THE RIDGE TAHOE
8	GRANT, BARGAIN, SALE DEED
8	THIS INDENTURE, made this 29th day of June, 198 7
	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and LEROY A. SUMMERS AND UN NAM SUMMERS, husband and wife as joint tenants
	with right of survivorship
	Grantee;
	WITNESSETH:
	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these
	presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain
	property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit
	"A", a copy of which is attached hereto and incorporated herein by this reference.
	TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining
	and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral
	reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration
	of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No.
	96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written.
	STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS, a
	: ss. Nevada General Partnership COUNTY OF DOUGLAS By: Lakewood Development, Inc.,
	On this 29th June a Nevada Corporation General Partner
	198 7, personally appeared before me, a notary public, George Allbritten, known to me to be the Executive Vice President
1	of Lakewood Development, Inc., a Nevada corporation; general By:
	parnership, and acknowledged to me that he executed the document George Allbritten Executive Vice President
	on behalf of said corporation.
	SPACE BELOW FOR RECORDER'S USE ONLY
	NOTARY PUBLIC
	финацияная место в стем соминая поте соминая поте сомина поте сомина поте сомина поте сомина поте сомина поте с
	BANDALL J. CHRISTENSEN No. 17 No. tary Public - Smite of Nevada
	Appointment focused in Desiglas County
	ร้างกระทุกจากการจากสามายพลากการการการการการการการการการการการการกา
	WHEN RECORDED MAIL TO
	Name Leroy A. Summers Street Un Nam Summers
	Address 2042 Peach Tree Drive
	City & Fairfield, Ca. 94533 State

EXHIBIT "A"

PARCEL ONE:

An undivided 1/51st interest in and to that centain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Thaoe Village Unit No. 3, as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County; excepting therefrom Units 001 as shown and definded on that certain Comdominium Plan recorded June 22, 1987, as Document No. 156903 of Official Records of Douglas County.

 (B) Unit No. 001 as shown and defined on said Condon
- _____ as shown and defined on said Condominium

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those pruposes provided for in the Fourth Amended and restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map, recorded october 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment, recorded November 23, 1981, as Document No. 62661 of Official Records of Douglas County for all those purposes provided for in the fourth amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758.

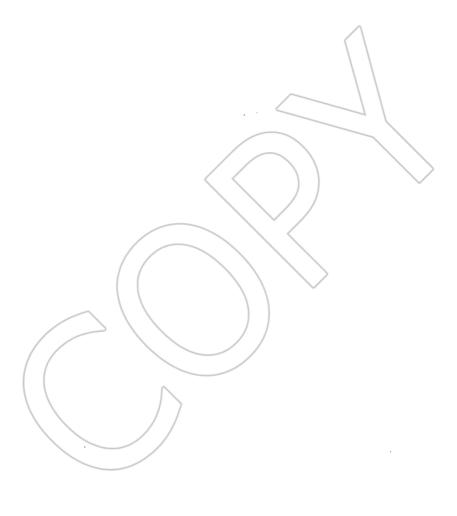
PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M. D. M.;
- (B) An easment for ingress, egress and public utility purposes, 32' wide, the centerline of wich is shown and described on the Fifth Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, of Official Records of Douglas County.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904, of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758, of Official Records of Douglas County, during ONE use week within the" PRIME season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".



PTOUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CONNEVADA

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