

RELEASE OF LIEN

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on 24th day of March, 1987, record in Book 387, Page 2191, Document No. 151848, in the office of the Douglas County Recorder, State of Nevada, it's Mechanic's Lien, by which the undersigned gave notice of it's intention to hold and claim a lien upon the following described property, owned or reputedly owned by Walter Millan c/o Artclare Motel Highway 2 East Devils Lake, North Dakota 58301, and situated in the County of Douglas, State of Nevada, and described as follows:

Units 1,2,3,4,5,6,7,8,9,10,11,12,13,14,15,16,17,18,19 and 20 of Lot 56, TAHOE VILLAGE Unit No. 1, an amended Map of ALPINE VILLAGE UNIT No. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 7, 1971, Document No. 55769.

Notice of Default and Election to Sell Recorded on April 22, 1987 Book,487 Page, 2619 Document No. 153583, in the Office of the Douglas County Recorder State of Nevada.

Notice of Default and Election to Sell Condominium Recorded September 11, 1981 in Book 981, Page 698, Document No. 60302 of Official Records of Douglas County, State of Nevada

NOW, THEREFORE, for valuable consideration, the undersigned does by these presents, release, satisfy and discharge said lien on the above discribed property by reason of such Mechanic's Lien, or by reason of the work and labor on, or materials furnished for said property.

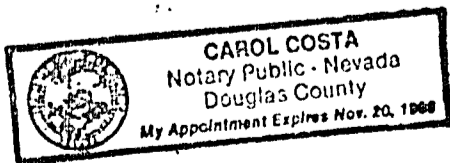
DATED THIS 25th day of June, 1987.

David W. Cole
David W. Cole General Manager
Tahoe Village Homeowners Association

STATE OF Nevada
COUNTY OF Douglas

On the 25th day of June, 1987, before me, Carol Costa, a Notary Public in and for said County, personally appeared David W. Cole - known as the General Manager known to me to be the person whose name subscribed to the forgoing instrument and acknowledged that executed the same.

Carol Costa
NOTARY PUBLIC



COPY

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'87 JUL 10 AM 11:39

SUZANNE BEAUDREAU
RECORDER

\$ 6.00 PAID af DEPUTY

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BOOK **787** PAGE **1350**