WHEN RECORDED, MAIL TO: Mr. & Mrs. Everett Temme 177 Riverside Dr. New Port Beach, CA 92663

MAIL TAX STATEMENTS TO SAME AS ABOVE

D.T.T. ON FULL VALUE \$550.00 GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LAUVELLA M. BANNER, as executrix of the estate of JOSEPH T. BANNER, deceased, and FRANK C. BOSLER and MARY BOSLER, husband and wife; do hereby GRANT, BARGAIN and SELL to EVERETT TEMME, AND SELENA TEMME, husband and wife, ----- the real property situate in the County of Douglas, State of Nevada, described in Exhibit "A" attached hereto and by this reference made a part hereof.

DATED: this and day of July, 1987.

LAUVELLA M. BANNER, as Executrix of the Estate of JOSEPH T. BANNER, deceased.

FRANK C. BOSLER

MARY BOSLER

STATE OF WYOMING

annil)ss.

COUNTY OF ALBANY

On this day of day of LAUVELLA M. BANNER, who acknowledged that she executed the above instrument.

KERRIE GREEN

MOLARY PUBLIC

COMMISSION EXPIRES

AUGUST 20, 1990

Altrie Dreen NOTARY PUBLIC

-1-

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| STATE OF WYOMING) | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| COUNTY OF ALRANY) ss. | |
| On this and day of day of appeared before me, a Notary Packnowledged that he executed the | 1987, personally ublic, FRANK C. BOSLER, who above instrument. |
| KERRIE GREEN NOTARY PUPUC STATE OF WYOMHIG MY COMMISSION EXPIRES AUGUST 20, 1990 | Helpie Stelli NOTARY PUBLIC |
| STATE OF WYOMING) COUNTY OF ALBANY) | |
| On this <u>and</u> day of <u>Aud</u> appeared before me, a Notary acknowledged that she executed the | Public, MARY BOSLER, who above instrument. |
| | Kerrie Dreen NOTARY PUBLIC |
| a freguencia procentation contraction cont | |
| KERRIE GREEN NOTARY PUBLIC STATE OF WYOWING MY COMMISSION EXPIRES 0 | |
| AUGUST 20, 1990 | |
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-2-

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158055 ODK 787PAGE 1371

EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.B.& M.:

Section 13: All.

Section 23: All excepting therefrom the Northwest 1/4, the North 1/2 of the Southwest 1/4, the Southwest 1/4 of the Southwest 1/4 and the North 1/2 of the North 1/2 of the Southeast 1/4 of the Southwest

1/4.

Section 24: All.

Section 25: North 1/2; Fractional North 1/2 of Southwest 1/4

lying North of a traverse line "B" hereinafter described; Fractional East 1/2 of Southeast 1/4 lying North of a traverse line "B" hereinafter

described.

Section 26: North 1/2 Fractional South 1/2 lying North of a

traverse line "B" hereinafter described.

EXCEPTING THEREFROM that portion of Section 13 shown on two records of survey filed in the Office of the County Recorder of Douglas County on October 10, 1969 in Book 1 of Maps under Recorder's filing Numbers 45990, 45991, and Parcel Maps for R. G. Whitney and Dan Walsh recorded as Document No. 17012 and 18550.

TOWNSHIP 9 NORTH, RANGE 23 EAST, M.D.B.& M.:

Section 6: South 1/2 of Southeast 1/4; Southeast 1/4 of Southwest 1/4 lying East of a traverse line "A" hereinafter described.

Section 7: Northeast 1/4; East 1/2 of Northwest 1/4; Fractional West 1/2 of Northwest 1/4 lying East of traverse line "A" hereinafter described.

TOWNSHIP 10 NORTH, RANGE 23 EAST, M.D.B.& M.:

Section 7: Lot 3 (Northwest 1/4 of Southwest 1/4, excepting therefrom that portion lying northerly of the southerly right-of-way line of State Route 3 [208]), Southeast 1/4 of Southwest 1/4; Southeast 1/4 of Southeast 1/4.

158055

BOOK 787 PAGE 1372

Southeast 1/4 of Southeast 1/4. Section 8:

Section 17: Southeast 1/4 of Northeast 1/4, Northwest 1/4 of Northwest 1/4; Fractional East 1/2 of the Southeast 1/4 lying above the 5010 foot contour

line of Hoye Canyon Reservoir.

Section 18: North 1/2; and the West 1/2 of the Southwest 1/4.

Section 19: South 1/2; and the West 1/2 of the Northwest 1/4.

Southwest 1/4. Section 20:

Section 30: North 1/2, Fraction South 1/2 lying North of a

traverse line "B" hereinafter described.

Section 31: Fractional East 1/2 of West 1/2 of Southeast 1/4 lying East of a traverse line "A" hereinafter

described; Fractional East 1/2 of East 1/2 lying East of a traverse line "A" hereinafter described.

Traverse line "A" above referred to is described as follows:

COMMENCING at a point which lies South 14°4' West 714.3 feet from the West quarter corner of Section 19, Township 9 North, Range 23 East, M.D.B.& M., thence along the fence known as the East fence of the Lancaster field North 5°20' East 15333.0 feet; thence West 208.0 feet; thence North 0°22' West 4294.0 feet, whence the Northeast corner of Section 1, Township 9 North, Range 22 East, M.D.B.& M., bears South 87°22' West 1216.0 feet; thence South 88°5' East 2000 feet; thence North 85°44' East 604.0 feet; thence North 2°58' West 1125.5 feet; thence North 14°40' East 4898 feet to the end of traverse "A" being a point in the Southeast 1/4 of Southeast 1/4 of Section 30, Township 10 North, Range 23 East, M.D.B.& M., which is the beginning point of traverse "B" above mentioned; said point lies North 14°40' East 822 feet from an intersection with the South boundary of Section 30 at a point North 88°30' West 417 feet from the Southeast corner of Section 30, Township 10 North, Range 23 East, M.D.B.& M. the West quarter corner of Section 19, Township 9 North, Range 23

EXCEPTING THEREFROM that portion described in the Final Order of Condemnation filed in the First Judicial District Court of the State of Nevada, in and for the County of Douglas on July 22, 1965, as Case No. 2251, recorded July 22, 1965 in Book 33, Page 85.

TOWNSHIP 10 NORTH, RANGE 23 EAST, M.D.B.& M.:

Traverse line "B" above referred to is described as follows:

-2-

LD:PLDG28

BEGINNING at the said last mentioned point at the end of Traverse "A", thence North 82°56' West 9062.0 feet, ending across Walker River near the end of Topaz Lake outlet canal and 100 feet South of the Center line thereof; thence North 450 feet; thence South 56°7' West 566 feet; thence South 65°21' West 2879.3 feet; thence South 81°55' West 611.3 feet; thence South 81°55' West 611.3 feet; thence North 86°47' West 5991.0 feet.

All that certain lot, piece, or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcels 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 17, 18, 20 and 24, as set forth on Division of Land Map for the Estate of JOSEPH T. BANNER, and FRANK C. BOSLER, filed in the Office of the County Recorder of Douglas County, Nevada, on January 18, 1984, as File No. 84344.

TOGETHER WITH THE FOLLOWING EASEMENTS WHICH ARE APPURTENANT TO ALL OF THE ABOVE-DESCRIBED REAL PROPERTY (WHICH REAL PROPERTY IS HEREINAFTER REFERRED TO AS "THE REAL PROPERTY"):

- 1. The non-exclusive right to use all easements appurtenant to the Real Property, or used in connection therewith, including, but not limited to, any and all easements for ingress and egress which may have been acquired by prescription;
- 2. Non-exclusive easements of a width required by the County of Douglas for an approved subdivision, over, across and through certain property situate in Douglas and Lyon Counties, State of Nevada, which is hereinafter referred to as "Released Land", and which is more particularly described as follows:

That portion of the Released Land situate in Douglas County, Nevada, is described as follows:

TOWNSHIP 9 NORTH, RANGE 23 EAST, M.D.B.& M.:

Section 5:

South 1/2 of South 1/2.

Section 6:

Southeast 1/4 of Northeast 1/4.

TOWNSHIP 10 NORTH, RANGE 23 EAST, M.D.B.& M.:

Section 4:

Southeast 1/4 of Southwest 1/4; South 1/2 of Southeast 1/4.

Section 8:

Southeast 1/4 of Southwest 1/4.

-3-

LD:PLDG28

158055

BOOK 787PAGE1374

Section 9: North 1/2 of Northeast 1/4;
Southwest 1/4 of Northeast 1/4;
Northwest 1/4 of Northwest 1/4;
Southeast 1/4 of Northwest 1/4;
Northwest 1/4 of Southwest 1/4;
Southeast 1/4 of Southwest 1/4;
Northwest 1/4 of Southeast 1/4;
South 1/2 of Southeast 1/4.

Section 15: Fraction North 1/2 of Southwest 1/4 of Northwest 1/4 of Northwest 1/4 lying below the 5010 foot contour line of Hoye Canyon Reservoir.

Section 16: Northwest 1/4; North 1/2 of Northeast 1/4; Fractional North 1/2 of Southwest 1/4 and Fractional North 1/2 of South 1/2 of Northeast 1/4 lying below the 5010 foot contour line of the Hoye Canyon Reservoir.

Section 17: Northwest 1/4 of Southwest 1/4; South
1/2 of Southwest 1/4; Fractional West
1/2, Southeast 1/4 lying below the 5010
foot contour of the Hoye Canyon
Reservoir; Northwest 1/4 of Northeast
1/4; Southeast 1/4 of Northwest 1/4.

Section 18: Southeast 1/4; Northeast 1/4 of Southwest 1/4; Southeast 1/4 of Southwest 1/4.

Section 19: Northeast 1/4; East 1/2 of the Northwest 1/4.

Section 20: Northwest 1/4.

That portion of the Released Land situate in Lyon County, Nevada, is descirbed as follows:

TOWNSHIP 10 NORTH, RANGE 23 EAST, M.D.B.& M.:

Section 3: Southwest 1/4 of Southwest 1/4.

Section 10: East 1/2 of Northwest 1/4; Northwest 1/4 of Southwest 1/4.

Section 15: North 1/2 of Northwest 1/4.

-4-

LD:PLDG28

158055

The centerline of the above-described easements over the Released Land shall be the centerline of any and all roadways on the Released Land which now exist or which may hereafter come into existence; which non-exclusive easements shall be for the purposes of pedestrian and vehicular ingress and egress to and from the Real Property, and installation and maintenance of all pipes, poles, lines and other equipment necessary to provide utility services to the Real Property;

- 3. The non-exclusive right to use any and all easements which have been or may be hereafter acquired by grantee which are appurtenant to the Released Land or any part thereof;
- 4. Those certain easements evidenced by the following described recorded maps:
 - (a) A map entitled "Record of Survey for the Estate of Joseph T. Banner...and Frank C. Bosler" recorded on June 7, 1977, in the office of the County Recorder of Douglas County, Nevada, under File No. 33203, Official Records; and
 - (b) A map entitled "A Map for Application to the Bureau of Land Management for Right of Way in Section 8, Township 10 North, Range 23 East, M.D.B.& M.", filed in the office of the Bureau of Land Management under File No. N-25706 (2800), Official Records;
- 5. Non-exclusive easements of a width required by the County of Douglas for an approved subdivision, over, across and through any and all lands hereafter acquired by the owner or owners of the Released Land in Section 7 of Township 10 North, Range 23 East, M.D.B.& M., or in Section 12 of Township 10 North, Range 22 East, M.D.B.& M., at a location or locations to be selected by the owner or owners of the Real Property, which locations shall not unreasonably interfere with the use of such after-acquired property by the owner or owners of the Released Land, which non-exclusive easements shall be for the purposes of pedestrian and vehicular ingress and egress to and from the Real Property, and the installation and maintenance of all pipes, poles, lines and other equipment necessary to provide utility services to the Real Property;

AND TOGETHER WITH THE FOLLOWING:

(i) An undivided seventy-five percent (75%) of the waters and water rights evidenced by the following certificates:

Water Right Certificate No. 4927 on file at Book 14, Page 4927, under Application No. 12885 with the State of Nevada, Department of Water Resources; and

-5-

158055

LD:PLDG28

Water Right Certificate No. 4834, on file at Book 14, Page 4834, under Application No. 12884 with the State of Nevada, Department of Water Resources; and

Water Right Certificate No. 4928 on file at Book 14, Page 4928, under Application No. 13013 with the State of Nevada, Department of Water Resources;

- (ii) Any and all other water rights appurtenant to the Real Property or used in connection therewith;
- (iii) Any and all minerals and mineral rights, including, but not limited to, oil and gas rights and profits and geothermal rights, appurtenant to the Real Property.

* * *

FIRST NEVA

REQUESTED BY
FIRST NEVADA TITLE COMPANY

IN OFFICIAL RECORDS OF
POURLAS OF NEVAGA

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-6-

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SUZAMME BEADOREAU RECORDER 158055

5/200 Bh DEPUTY