.*	Escrow	#	200622-FS
RECORDING	REQUESTE	D B	Y:

First Nevada Title Company

## AND WHEN RECORDED MAIL TO:

Lake Tahoe Basin Management Unit P. O. Box 8465 South Lake Tahoe, CA 95731

REAL PROPERTY TRANSFER TAX \$ EXEMPT

D. WAYNE SHEPHERD

DECLARED : Lands Officer

BY AND FOR: U. S. Forest Service

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN 07-246-03

## **GRANT DEED**

KNOW ALL MEN BY THESE PRESENTS, that PAUL E. HEITMAN and JUNE R. HEITMAN, husband and wife, and PAUL E. HEITMAN and JUNE R. HEITMAN as trustees under Declaration of Trust dated February 13, 1981

for and in consideration of	THIRTY SIX	THOUSAND	AND OO/O	0		_ \
				dollars (\$36	,000.00	
and other good and valuable	considerations,	the receipt	of which i	s hereby acknow	ledged, pursuar	nt to the Act
December 23, 1980	(94 Stat.	3381)				
hereby grant, bargain, sell and pieces or parcels of land situa		The state of the s	N.	FAMERICA and	its assigns, all	those certain lo
process of pareets of land stead	Nev	ada	Manager 1	described as follo	ws:	and the second s
Lot 53, as set forth o						record in
		n 1	14 00	1000 34 04	#I. 1 of Mon	

the office of the Douglas County Recorder on May 29, 1958 in Book 1 of Maps, as Document No. 13163.

Signed

This deed is correct as

to description, consideration and condition

CLands Officer

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The acquiring agency is the Forest Service, Department of Agriculture.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever.

IN WITNESS WHEREOF, We, PAUL E. HEITMAN and JUNE R. HEITMAN and PAUL E. HEITMAN and JUNE R. HEITMAN Trustees under Declaration of trust dated February 13, 1981.

PAUL E. HEITMAN

Que R de Tmax

JUNE R. HEITMAN

Declaration of Trust dated February 13, 1981

JUNE R. HEITMAN Trustee

ACKNOWLEDGMENT

State of	I/Q	and	a	
County of	11	mil	SP	\

SS.

County of Manual County

in the year 19 ., before me, the undersigned, a Notary Public in and

for said State, with principal office in

County, personally appeared

PAUL E. HEITMAN and JUNE R. HEITMAN and PAUL E. HEITMAN and JUNE R. HEITMAN Trustees of the Declaration of Trust dated February 13, 1981 proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

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Sia

LORI E. CODEGA Notary Public - State of Nevada

Notai

Appointment Recorded in Washing County
C TANY APPOINTMENT OF THE TOTAL THE T

My Commission Expires:

R5-5400-15 p.2 (ALL) (Rev. 6/77)

## STATEMENT APN 07-246-03

This statement is attached to the Grant Deed from Mr. and Mrs. Paul Heitman, Trustees to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

RÁLPH C. CISCO

Forest Supervisor

n Casel

Lake Tahoe Basin

Management Unit

FIRST NEVADA TITLE COMPANY

IN OFFICIAL PECORDS OF
DOMESTIC AS COLUMN AND A

for U.S. Forest Service 87 JUL 10 P12:55

> GUZANNI BEAUDHÉAU RECORDER

PAID BL DEPUTY

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