

RECORDING REQUESTED BY:

First Nevada Title Company

AND WHEN RECORDED MAIL TO:

Lake Tahoe Basin Management Unit  
P. O. Box 8465  
South Lake Tahoe, CA 95731

REAL PROPERTY TRANSFER TAX \$ EXEMPT 42  
D. WAYNE SHEPHERD

DECLARED : Lands Officer  
BY AND FOR: U. S. Forest Service

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN 07-246-06

GRANT DEED

KNOW ALL MEN BY THESE PRESENTS, that MARLENE E. STANNEK, an unmarried woman,

for and in consideration of THIRTY-SEVEN THOUSAND, FIVE-HUNDRED AND 00/00

dollars (\$ 37,500.00 ),

and other good and valuable considerations, the receipt of which is hereby acknowledged, pursuant to the Act of  
December 23, 1980 (94 Stat. 3381)

hereby grant, bargain, sell and convey unto the UNITED STATES OF AMERICA and its assigns, all those certain lots,  
pieces or parcels of land situate, lying and being in the County of Douglas

Nevada, State of ~~Oklahoma~~, more particularly described as follows:

Lot 56, as set forth on the Map of Lakewood Knolls Subdivision, filed for record  
in the office of the Douglas County Recorder on May 29, 1958 in Book 1 of Maps,  
as Document No. 13163.

This deed is correct as to description, consideration and condition

Signed for Lands Officer Title  
*Marlene E. Stannek*

Date  
*5/27/87*

158361

BOOK 787 PAGE 2121

The acquiring agency is the Forest Service, Department of Agriculture.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever.

IN WITNESS WHEREOF, I, MARLENE E. STANNEK have hereunto set my hand(x) this 14th day of July, 1987.

*Marlene E. Stannek*  
MARLENE E. STANNEK

ACKNOWLEDGMENT

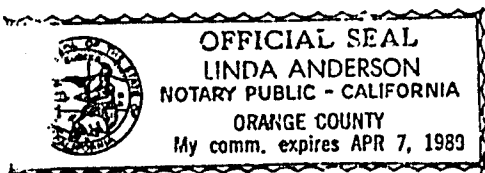
State of California )  
County of Orange ) SS.

On this 14th day of July in the year 1987, before me, the undersigned, a Notary Public in and for said State, with principal office in Orange County, personally appeared MARLENE E. STANNEK

proved to me on the basis of satisfactory evidence to be the person(x) whose name(x) is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*Linda Anderson*  
Signed



LINDA ANDERSON  
Notary Public: Please type or print name beneath signature.



My Commission Expires: April 7, 1989

R5-5400-15 p.2 (All)  
(Rev. 6/77) **158361**

This statement is attached to the Grant Deed from Ms. Marlene Stannek to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

*for Marie B Corbet*

RALPH C. CISCO  
Forest Supervisor  
Lake Tahoe Basin  
Management Unit

COPY

Recorded at Request of  
**FIRST NEVADA TITLE COMPANY**  
FOR U.S. Forest Service  
Date 7-14-07 Time 2:45 PM

Official Records of  
Douglas County, Nevada  
Suzanne Beaudreau, Recorder  
\$ 0 Pd.  
Eric Pedroni Deputy

**158361**