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Douglas

REORDER FROM  
Registrol, Inc.  
514 PIERCE ST.  
P.O. BOX 218  
ANDOKA, MN. 55303  
(612) 421-1713

**UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1**  
**IMPORTANT-Read instructions on back before filling out form**

STATE OF NEVADA

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) <b>Thompson, David</b>		1A. SOCIAL SECURITY OR FEDERAL TAX NO.	
1B. MAILING ADDRESS <b>P.O. Box 23</b>		1C. CITY, STATE <b>Minden, NV</b>	1D. ZIP CODE <b>89410</b>
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1F. CITY, STATE	1G. ZIP CODE

2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE	2G. ZIP CODE

3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	4B. ZIP CODE

5. SECURED PARTY NAME <b>Taddeo, Ralph</b>		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
MAILING ADDRESS <b>P.O. Box 5600</b>			
CITY <b>STATESBORO</b>	STATE <b>NV</b>	ZIP CODE <b>89449</b>	

6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME <b>MECHANICS' ACCEPTANCE CORP.</b>		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
MAILING ADDRESS <b>4403 Allen Road</b>			
CITY <b>Stow</b>	STATE <b>Ohio</b>	ZIP CODE <b>44224</b>	

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.)

**All tools, equipment and accessory items now owned by Debtor for use in Debtor's trade or business together with any and all similar tools, equipment and accessory items hereafter acquired.**

7A. *David Thompson*  
SIGNATURE OF RECORD OWNER

7C. \$ \_\_\_\_\_  
MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

7B. \_\_\_\_\_  
(TYPE) RECORD OWNER OF REAL PROPERTY

8. Check <input checked="" type="checkbox"/> if Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. Check  if Applicable  DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

10. \_\_\_\_\_ (Date) \_\_\_\_\_ 19\_\_\_\_

By: *David Thompson*  
SIGNATURE(S) OF DEBTOR(S) **DAVID THOMPSONS** (TITLE)

By: *Ralph H. Taddeo*  
SIGNATURE(S) OF SECURED PARTY (IES) (TITLE)

12. This Space for Use of Filing Officer  
(Date, Time, File Number and Filing Officer)

**06535**

REQUESTED BY  
*MATCO Tools*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'87 JUL 23 P2:15

SUZANNE BEAUDREAU  
RECORDER **158677**

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BOOK **767** PAGE **2898**

11. **Return Copy to**

NAME	<b>MECHANICS' ACCEPTANCE CORPORATION</b>
ADDRESS	<b>4403 Allen Road</b>
CITY, STATE AND ZIP	<b>Stow, Ohio 44224</b>

(1) FILING OFFICER COPY--ALPHABETICAL

THIS SPACE FOR USE OF FILING OFFICER