DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DE	ED OF TRU	JST, made this	17th_	day of .	J	uly	, ₁₉ 87	7 , betwee
·	Kenneth C	C. Kjer <i>a</i> nd	Lynda C. Kje	er, Husband	d and Wife,	as Joint :	<u> </u>	
whose address is	120	Vista Drive	2 root)	State	line (CII)	1	herein calle Nevada (Sta	
	Lawye	ers Title I	nsurance Corp	o. of North	nern Nevada	, he	rein called TF	₹USTEE, an
Financial WITNESSETH: Tha			1875 South Gi in trust, with pow		•	Mateo,CAher	rein called·BE	ENEFICIAR
See Exhil	oit "A" a	ittached hei	reto and made	e a part ho	ereof.			
See Assu	mption Ri	ider attach	ed hereto an	d made a p	art hereof.	\	\	
			secures con nges to the r			wing for cl	hanges to	
							7	
	•						1	
Together with the remainder and remainder and remainder of the remainder o	inders, rents, f such default	issues and profi t, to collect said	and appurtenance ts thereof, subject, rents, issues and p	however, to the	e right of Benefi	ciary, during any	period of defa	uilt hereunde
	of securing (1 date herewit Trustor inco) payment of the th made by Trusto prograted herein	by reference or co	of Beneficiary, a Itained herein: (and all extension 3) payment of ad	lditional sums an	ereof; and (2) the	e performanc
To protect the se hat provisions (1) to he county recorder of	(16) inclusive	of the Deed of	rustor agrees: By t Trust recorded in the erty is located, note	ie Book and at t	he page, or docu	ument No. of Off	and the note se iicial Records i	ecured hereby n the Office of
OUNTY DOCUMENT	No. B00K 514	PAGE	COUNTY DOC Humboldt 116	UMENT No. BOOK 986 3	PAGE 83	COUNTY Ormsby	DOCUMENT No. 72637	BOOK PAG
helikurchill 104132 louglas 24495 lko 14831 smeralda 26291 ureka 39602	34 mtgs. 22 43 3H deeds 13	591 415 343 38-141 283	Lander 41 Lincoln 41 Lyon 88 Mineral 76	3 172 3 292 0 mtgs. 486 31 mtgs. 548 16 mtgs. 157 67	758 467 449	Pershing Storey Washoe White Pine	57488 28573 407205 128126	19 10 28 E R mtgs. 11 734 Tr. Deed 22 261 341-34
which provisions, ide as fully as though se parties in said provisi	entical in all o t forth herein	counties, are prin	nted on the reverse se will observe and	hereof) hereby	are adopted and	at the references	to property, o	e a part hered bligations, an
	e collection a	agent appointed I	by Beneficiary may					es, or for eac
	e that with res d by this Dee	spect to provisioned of Trust and al	n 16, the amount o I obligations having	f fire insurance priority over th	required by cove his Deed of Trust	nant 2 shall be ir , and with respe	n an amount eq ct to attorney's	ual to the total fees provide
he undersigned Trus et forth.	stor requests	that a copy of an	y notice of default	and any notice o	of sale hereunder	be mailed to hin	n at his addres	s hereinbefor
STATE OF NEVADA COUNTY OF DOUG	GLAS	\$\$.		/	S	IGNATURE OF 1	TRUSTOR	
лі — ———	17, 1987	perso	nally appeared	<u>/</u>	enneth C. K	jer		
pefore me, a Notary F Lynda	a C. Kjer			Re			4	
vho acknowledged th	nat <u>tney</u>	executed the abo	ove instrument.	—-(L ₃	nda C. Kje	r (gen	
	10	1						
		E. L. OTTO	•			FOR RECO	RDER'S USE	
	My Api	OUGLAS COUN ph. Expires Aug CORDED MAIL	. 6, 1990 🖔					
Finar		iter Mortgad						
1875	South Gr	ant, Suite	700	_				
San_N	Mateo, C	'A 94402		_				

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ASSUMPTION RIDER

Notice: This rider allows the Lender to consent to the sale or transfer of the property subject to specific conditions contained herein.

THIS ASSUMPTION RIDER is made this 17th day of July , 19 87, and is incorporated into and shall be deemed to amend and supplement the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") of the same date given by the undersigned (the "Borrower") to secure Borrower's Note to

Financial Center Mortgage

(the "Lender") of the same date (the "Note") and covering the property described in the Security Instrument and located at:

298 Kingsbury Grade Stateline, NV 89449

[Property Address]

AMENDED COVENANT. In addition to the covenants and agreements made in the Security Instrument, Borrower and Lender further covenant and agree as follows:



A. TRANSFER OF THE PROPERTY OR A BENEFICIAL INTEREST IN BORROWER

Lender may consent to a sale or transfer if: (1) Borrower causes to be submitted to Lender information required by Lender to evaluate the transferee as if a new loan were being made to the transferee; (2) Lender reasonably determines that Lender's security will not be impaired and that the risk of a breach of any covenant or agreement in this Security Instrument is acceptable; (3) interest will be payable on the sums secured by this Security Instrument at a rate acceptable to Lender; (4) changes in the terms of the Note and this Security Instrument required by Lender are made, including, for example, periodic adjustment in the interest rate, a different final payment date for the loan, and addition of unpaid interest to principal; and (5) the transferee signs an assumption agreement that is acceptable to Lender and that obligates the transferee to keep all the promises and agreements made in the Note and in this Security Instrument, as modified if required by Lender. To the extent permitted by applicable law, Lender also may charge a reasonable fee as a condition to Lender's consent to any sale or transfer.

Borrower will continue to be obligated under the Note and this Security Instrument unless Lender releases Borrower in writing.

enzeth C. Kjer

____ (Seal)
-Borrower

__ (Seal) Borrower

(Seal)
-Borrower

____ (Seal)
-Borrower

Form LBF 1309 7/84 LEGAL BUSINESS FORMS, INC —(818) 982-1200 DELPHI INFORMATION SCIENCES CORP

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EXHIBIT "A"

PARCEL 1

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the following described parcel which lies North of U.S. 19 Highway commonly called Kingsbury Road and contains one third acre more or less.

A portion of Lot 2, of Palady Tract No. 1, more particularly described as: Beginning at a point on the Section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B. & M., from which the 1/4 corner between Section 23 and 26 bears South 89°46' East, 163.80 feet; thence South 0°08' West 265.93 feet; thence North 89°46' West 163.8 feet; thence North 0°8' East 265.93 feet; thence South 89°46' East to the point of beginning.

PARCEL 2:

Lots 1 and 2, as shown on the Map of Pine Ridge Subdivision filed in the office of the County Recorder of Douglas County, State of Nevada, on August 8, 1956, Document No. 11664.

A.P.N. 7-211-09



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SUZANNE BEAUDREAU RECORDER

PAID DEPUTY

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