

Form **668-F**
(Rev. February 1985)

Certificate of Release of Federal Tax Lien

District Reno	Serial number SPS 144	For Optional Use by Recording Office <i>Date Filed: 6/23/81</i> <i>Book: 681</i> <i>Page: 1952</i> <i>Leg Num: 57592</i>
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I certify that as to the following-named taxpayer, the requirements of section 6325(a) of the Internal Revenue Code have been satisfied for the taxes listed below and for all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on _____, 19 _____, is authorized to note the books to show the release of this lien for these taxes and additions.

Original Lien filed:
May 25, 1971
Inst. No. 52828

Name of taxpayer **Estate of Elizabeth Schulz Rabe**
Lois Elizabeth Rabe Sarman Exec.

1st refiled:
July 25, 1974
Inst. No. 74411

Residence **Gardnerville, NV 89410**

Kind of Tax <i>(a)</i>	MFT <i>(b)</i>	Tax Period Ended <i>(c)</i>	Date of Assessment <i>(d)</i>	Identifying Number <i>(e)</i>	Unpaid Balance of Assessment <i>(f)</i>
706	52	DOD 7-11-67	12-6-68	88606-328-00000-68	958,499.72

Place of filing	Total	\$ 958,499.72
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DOUGLAS COUNTY RECORDER

Notice of Federal Tax Lien Refiling

IRS serial number 88-01-SPS-03-81 Recorder's identification number _____

Notice filed with Douglas County Recorder Date _____

Taxpayer's address (If different than shown above) _____

Signature /s/R. S. Helms Title SPS ADV/REV

This notice was prepared and signed at LAS VEGAS, NEVADA

on this the 17th day of JULY, 19 87.

Signature S. FITE Title SPECIAL PROCEDURES ADVISOR

RETURN TO:
INTERNAL REVENUE SERVICE
300 LAS VEGAS BLVD. SO.
LAS VEGAS, NV 89101
SPECIAL PROCEDURES FUNCTION-LIENS

Note: Certificate of officer authorized by law to take acknowledgments is not essential to the validity of Notice of Federal Tax Lien. Rev. Rul. 71-466, 1971-2 C.B. 409.

COPY

REQUESTED BY

SR

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'87 JUL 24 A11:08

SUZANNE BEAUDREAU
RECORDER

\$600 PAID *M* DEPUTY

BOOK 158705
787 PAGE 2957