Wider Ma.	ördex	No.	03-000019F
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TRUSTEE'S DEED UPON SALE

STEWART TITLE OF DOUGLAS COUNTY, FORMERLY

DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, herein called Trustee, does hereby grant and convey, but without covenant or warranty, express or implied, to HARICH TAHOE DEVELOPMENTS

herein called Grantee, the real property in the County of Douglas , State of Nevada, described as follows:

described as follows:	
- SEE EXHIBIT "A" ATTACHED HERETO	
The conveyance is made pursuant to the as Trustee, or Successor Trustee, or Substi Trust executed by PHILLIP E. WALKER and ETH	
as Trustors, recorded on September 5, 1984 Book 984, page 324, of Official Re Douglas County, Nevada, and pursuant March 24, 1987, as Document No. 1 of Official Records of said County, Trustee statutory requirements of the State of Nevasaid Deed of Trust.	cords in the Office of the Recorder of to the Notice of Default recorded on 51913 , in Book 387 , page 2329 , having complied with all applicable
A Notice of Trustee's Sale was publish	
At the time and place fixed in said No sell said property above described at publi said Grantee, being the highest bidder ther lawful money of the United States, in full secured by said Deed of Trust.	efore, for \$ 19,578.96 cash,
DATED: July 27, 1987	
STATE OF NEVADA)	STEWART TITLE OF DOUGLAS COUNTY, formerly DOUGLAS COUNTY TITLE CO., INC.
COUNTY OF DOUGLAS	BY: SEAL MARILYN L. BICHAM Vice-President
On July 27, 1987 , personally appeared before me, a Notary Public, MARILYN L. BIGHAM and JAMES D. ROSE who acknow-	JAMES D. ROSE, Vice-President
ledged that they executed the within instrument.	
Mail Tax Statements To: Harich Tahoe Developments P.O. Box 5790	NOTAL DO
Stateline, NV 89449	(# 2 5 년)

LINDA R. FICKLIN

NOTARY PUBLIC - NEVADA

DOUGLAS COUNTY

My Appl. Expires Aug. 25, 1990

Stateline, NV 89449

Documentary Transfer Tax \$ -0
XX Grantee was the foreclosing Beneficiary

Computed on the consideration or value less liens or encumbrances remaining at time of

7) tuke

SIGNATURE OF DECLARANT OR AGENT

158859

BOOK 787 PAGE 3332

EXHIBIT A

LEGAL DESCRIPTION

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom Units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 097 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL TWO

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, page 87 of Official Records.

PARCEL THREE

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

CONTINUED...

PARCEL FOUR

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.P.M., and
- (b) An easement for ingress, egress and public utility purposes, 32 feet wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahce Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

PARCEL FIVE

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the Summer "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

Portion of parcel No. 42-200-19

31-097-01

03/27/87 WSC/me

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL PECORDS OF DOUGLAS COLLEVADA

'87 JUL 27 P1:32

SUZARNE BEAUDREAU RECORDER

5 2- PAID A DEPUTY

UTY **158859** ROOK **787** PAGE **3334**