## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That THOMAS C. WI	ENTZ AND CONNIE L. WENTZ, husband and wife and
HUGH F. JONES AND CLAUDIA L. JONES, hu	
in consideration of \$, the rec	eipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey toEMMA G. BLAKE, an unmarried wo	man
	eal property situated in the
County of <u>Douglas</u> , Sta	te of Nevada, bounded and described as follows:
Lots 15 and 16, in Block J, of the TOW Minden, recorded in the office of the on July 2, 1906, as Document No. 20840	N OF MINDEN, as shown on the official map of County Recorder of Douglas County, Nevada,
A.P.N. 25-200-51	
	and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof	07
Witness Our hand S this	day of July $(1987)$
STATE OF NEVADA	Danas C. Warb
COUNTY OF Douglas	THOMAS C. WENTZ
on July 27, 1987 1989	
personally appeared before me, a Notary Public,	CÓNNIE L. WENTZ
who acknowledged that the yexecuted \$200 min	HUGH F. JONES
the above instrument.	Claudia Jones
Gacilles 13	CLAUDIA L. JONES
Notary Public	ORDER NO.
A STATE OF THE PARTY OF THE PAR	ESCROW NO. 42406 MCA
	WHEN RECORDED MAIL TO:
	Blake
The grantor(s) declare(s):  Documentary transfer tax is \$ 85.80	P.O. Box 1966 Minden, NV. 89423
( X) computed on full value of property conveyed, or	Minden, NV. 89423  FOR RECORDER'S USE
( ) computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER 3 USE
MAIL TAX STATEMENTS TO:	
SAME AS ABOVE	

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE

JO3 EAST PROCTOR STREET

CARSON CITY, NEVADA 80701

TELEPHONE (702) 882-4577

TELEPHONE (702) 882-4577

TELEPHONE (702) 588-6876

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commence and the second of the	
State of	
County of Placer Michael Willette.	
the undersigned Notary Public, personally appeared	
Hugh F Jones and Claudia L Jones	
OFFICIAL SEAL personally known to me	
MICHAEL WILLETTE  MICHAEL WILLETTE  NOTARY PUBLIC - CALIFORNIA  PLACER COUNTY  to be the person(s) whose name(s)  NOW E  subscribed to the	
My Comm. Expires March 12, 1991 within instrument, and acknowledged thatexecuted it.	
WITNESS my hand and official seal.	
Muhalablith &	
Notary's Signature	
Valuation of the Control of the Cont	

GENERAL ACKNOWLEDGMENT FORM 7110 052

LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'87 JUL 27 P3:58

SUZANNE BEAUDREAU
RECORDER

5 (060 PAID DE DEPUTY
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