

ASSIGNMENT OF DEED OF TRUST

TO SC36 NV (2-87)

For Value Received, the undersigned hereby grants, assigns and transfers to COLOMBIA FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

all beneficial interest under that certain Deed of Trust dated DECEMBER 27, 1985 executed by STEVEN D. MC MORRIS AND GERMAINE A. MC MORRIS, HUSBAND AND WIFE

to FINSAV CORPORATION, A CALIFORNIA CORPORATION, Trustor, and recorded as Instrument No. 128999 on JANUARY 3, 1986 in book 186 pages 160-166 of Official Records in the County Recorder's office of DOUGLAS County, Nevada, describing land therein as:

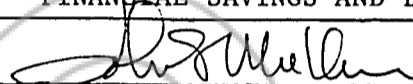
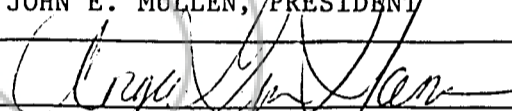
ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: PARCEL 1: ALL THAT PORTION OF LOT 44 AS MORE PARTICULARLY DESCRIBED IN SAID DEED OF TRUST HEREIN BEING ASSIGNED.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.
Dated APRIL 24, 1987

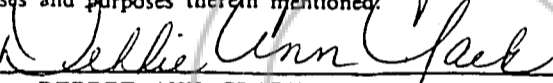
STATE OF CALIFORNIA }
COUNTY OF SAN DIEGO } ss.

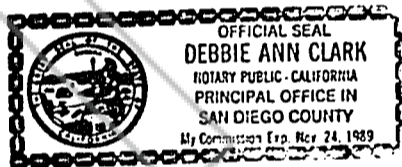
On APRIL 24, 1987 personally appeared before me, a Notary Public, in and for said County and State,

JOHN E. MULLEN, PRESIDENT
ANGEE GUIDONE-HANSEN, SR. VICE PRESIDENT

FINANCIAL SAVINGS AND LOAN ASSOCIATION

JOHN E. MULLEN, PRESIDENT

(Type or print names under signatures)
ANGEE GUIDONE-HANSEN, SR. VICE PRESIDENT

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Signature 
DEBBIE ANN CLARK



(This area for official notarial seal)

Title Order No.

Escrow or Loan No.

RECORDING REQUESTED BY
Financial Savings
3821 Calle Fortunada
Suite D
San Diego, CA
92123
AND WHEN RECORDED MAIL TO

SPACE BELOW THIS LINE FOR RECORDER'S USE

REQUESTED BY
Financial Savings
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'87 AUG -3 A11 :22

SUZANNE BEAUDREAU
RECORDER

\$ 500.00 PAID  DEPUTY

159482

BOOK **887** PAGE **046**

Name
Street Address
City & State