GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: ThatRONALD_WG	OODMAN and SANDRA GOODMAN, husband
and wife	
in consideration of \$ 10.00 , the receipt o	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to ROBERT W. VAUGHAN and KATHLEE	N VAUGHAN, husband and wife, as joint
tenants with rights of survivorshi	ρ
and to the heirs and assigns of such Grantee forever, all that real pro	operty situated in the
County of, State of	Nevada, bounded and described as follows:
Lot 47, as shown on the map of TOP/ filed in the office of the County F Nevada, on March 31, 1969, in Book Document No. 44091.	Recorder of Douglas County.
APN 37-313-04	
Together with all and singular the tenements, hereditaments and any reversions, remainders, rents, issues or profits thereof.	appurtenances thereunto belonging or in anywise appertaining, and
Witness_our hand s this 3rd	day of
STATE OF NEVADA	D 100190
COUNTY OF Douglas	Ronald W. Goodman
On August 3, 1987	Landra Goodman
personally appeared before me, a Notary Public, Ronald W. Goodman and	Sandra Goodman
Sandra Goodman	
who acknowledged that the above instrument.	\ \
College III On best	
Notary Public	
Judy A Coclich	ORDER NO.
JEDY A. COCLICH	ESCROW NO.
Notary Public - Novada Douglas County	WHEN RECORDED MAIL TO:
My Appointment Expires Oct. 2, 1987	Grantees
The grantor(s) declare(s):	1428 Lewis
Documentary transfer tax is \$ 13.75	Selma, CA 93662
() computed on full value less value of liens and	FOR RECORDER'S USE
encumbrances remaining at time of sale.	
MAII TAY CTATEMENTO TO	
MAIL TAX STATEMENTS TO: Grantees	
Grantees	
same as above	RECUESTED BY
	LAWYERS TITLE
	IN OFFICIAL RECORDS OF SCHOOLAS OF HEVADA
MANOUKIAN, SCARPELLO & ALLING, LTD.	107 110 4 810 440
ATTORNEYS AT LAW CARSON CITY OFFICE LAKE TANGE OFFICE	*87 AUG -4 A10:18
303 EAST PROCTOR STREET	SUZANNE BEALCREAU
TELEPHONE 1702: SHU-8676	SUZANNE BEAGDREAU RECORDER

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