

RECORDING REQUESTED BY:

First Nevada Title Company

AND WHEN RECORDED MAIL TO:

Lake Tahoe Basin Management Unit
P. O. Box 8465
South Lake Tahoe, CA 95731

REAL PROPERTY TRANSFER TAX \$ EXEMPT #2

D. WAYNE SHEPHERD

DECLARED :Lands Officer
BY AND FOR:U. S. Forest Service

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN 07-050-07,10

GRANT DEED

KNOW ALL MEN BY THESE PRESENTS, that DILLINGHAM DEVELOPMENT COMPANY, a Nevada corporation,

for and in consideration of NINE-HUNDRED SEVENTY-FIVE THOUSAND AND 00/00

dollars (\$ 975,000.00).

and other good and valuable considerations, the receipt of which is hereby acknowledged, pursuant to the Act of December 23, 1980 (94 Stat. 3381)

hereby grant, bargain, sell and convey unto the UNITED STATES OF AMERICA and its assigns, all those certain lots, pieces or parcels of land situate, lying and being in the County of Douglas

Nevada, State of ~~California~~, more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This deed is correct as to description, consideration and condition

Signed

M. J. Carbet
for Lands Officer
Title

Date

6/18/87

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The acquiring agency is the Forest Service, Department of Agriculture.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever.

IN WITNESS WHEREOF, said corporation has caused this deed to be signed by its Chairman, and its Secretary, and its corporate seal to be affixed thereto this 6th day of AUGUST, 1987.

DILLINGHAM DEVELOPMENT COMPANY,
a Nevada corporation

By William A. Bergvall
William A. Bergvall, Chairman

By Maria Sousa
MARIA SOUSA, Secretary

SEAL

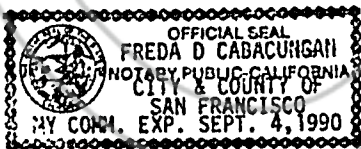
ACKNOWLEDGMENT

State of California)
County of San Francisco) SS.

On this 6th day of August in the year 1987, before me, the undersigned, a Notary Public in and for said State, with principal office in San Francisco County, personally appeared

Wm A. Bergvall and Maria Sousa, known to me (or proved to me on the oath of _____) to be the Chairman and Secretary of the corporation that executed the within instrument, and also known to me (or proved to me on the oath of _____) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such said corporation executed the same.

WITNESS my hand and official seal the day and year first above written.



Freda D. Cabacungan
(Signed)

My Commission Expires: 9/4/90

FREDA D. CABACUNGAN
Notary Public: Please print or type name beneath signature

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R5-5400-15 p.2 (ALL)
(Rev. 6/77)

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This statement is attached to the Grant Deed from Dillingham Development Co.
to the United States of America.

The United States of America does not seek exclusive jurisdiction over the
property described in this Grant Deed.

Maree B Corbet

for RALPH C. CISCO
Forest Supervisor
Lake Tahoe Basin
Management Unit

COPY

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DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 1:

Parcel C as set forth on Parcel Map #2 for Dillingham Development Company, being a portion of the Northeast 1/4 of Section 22 and the Northwest 1/4 of Section 23, Township 13 North, Range 18 East, M.D.B. & M., filed for record January 11, 1979, Book 179, Page 584, Document No. 28927, Official Records of Douglas County, State of Nevada.

TOGETHER WITH easements as reserved in Quitclaim Deed recorded July 20, 1979, Book 779, Page 1207, Document No. 34691, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 07-050-10

PARCEL 2:

All that lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the Northeast 1/4 of Section 22 and the Northwest 1/4 of Section 23, Township 13 North, Range 18 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

From the Point of Beginning, being a BLM Brass Cap marking the Section corner common to Sections 14, 15, 22 and 23; thence North 89° 53'17" West along the North boundary of Section 22 for 1,512.01 feet to a point, said point being on the East right-of-way line of U.S. Highway 50; thence Southeasterly along said East right-of-way line, South 47°39'04" East for 429.74 feet to a point being on the North right-of-way line of a road, the property of Douglas County Sewer Improvement District No. 1 (Document No. 89628); thence along the North right-of-way line of said road North 46°16'39" East for 106.99 feet to a point, said point being the beginning of a curve to the right of radius 750 feet, tangent bearing North 46°16'39" East; thence along the arc of said curve through a central angle of 65°22'32", an arc distance of 855.76 feet to a point; thence tangent to said curve South 68°20'49" East for 582.10 feet to a point, said point being the beginning of a curve to the left of radius 2,450. feet, tangent bearing South 68°20'49" East, through a central angle of 26°01'47", an arc distance of 1,113.05 feet to a point being on the West boundary of lands of Douglas County Sewer Improvement District No. 1; thence leaving the North right-of-way line of last said road Northerly along said West boundary North 00°00'34" East for 425.33 feet to a point being on the North boundary of Section 23; thence along said North boundary and along the South boundary of the lands of the U.S.A. North 89°26'36" West for 1,310.16 feet to the Point of Beginning.

TOGETHER WITH Easements as reserved in Quitclaim Deed recorded July 20, 1979, Book 779, Page 1207, Document No. 34691, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 07-050-07

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REQUESTED BY
FIRST NEVADA TITLE COMPANY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

for U.S. Forest Service
'87 AUG -7 P3:31

SUZANNE BEAUDREAU
RECORDER

PAID *[Signature]* DEPUTY
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