AND WHEN RECORDED MAIL TO

Nome Street Address

City & State Lawyers Title of Northern Nevada

P.O. Box 385

Minden, Nv 89423

Escrow No42353MCA

-SPACE ABOVE THIS LINE FOR RECORDER'S USE-

INDIVIDUAL FORM

## **Notice of Completion**

|                | Before execution, refer to title company requirements stated on reverse side. APN   |
|----------------|---|
| No             | otice is hereby given that:   |
| l.             | The undersigned is owner of the interest or estate stated below in the property hereinafter described.  |
| 2.<br>3.       | The full name of the undersigned isMichael_K. Swift   |
|                | The nature of the title of the undersigned is: In feeIN FEE   |
|                | (If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee".)  |
| 5.             | The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or   |
|                | as tenants in common are:  NAMES  ADDRESSES   |
|                |   |
|                |   |
|                |   |
| 6.             | The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the   |
|                | commencement of the work of improvement herein referred to:   |
|                | NAMES ADDRESSES   |
|                |   |
|                |   |
|                | (If no transfer made, insert "none",)   |
| 7.             | A work of improvement on the property hereinafter described was completed onAugust 4, 1987  |
| 8.             | The name of the contractor, if any, for such work of improvement was  |
|                | (If no contractor for work of improvement as a whole, insert "none".)   |
|                | The property on which said work of improvement was completed is in the City of  |
| ur             | nincorporated County of <u>Douglas</u> . State of <u>Nevada</u> . and is described as follows:  Lot 437, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record |
|                | in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973,  |
|                | <u>in Book 573, Page 1026, as File No. 66512.</u>   |
|                | A.P.N. 29-214-05  |
|                |   |
| / /            |   |
| 10.            | The street address of said property is 745 Bluerock Road, Gardnerville, Nv 89410  |
|                | The street address of said property is 745 Bluerock Road, Gardnerville, Nv 89410 (If no street address has been officially assigned, insert "none".)                              |
| \              | Signature of MICHAEL K. SWIFT CONSTRUCTION COMPANY, INC.  |
| Date           | ed: August 6, 1987 in paragraph 2 MICHAEL KY-SWIPT in Prince PRESIDENTX)  |
| /              |   |
| 794            | TE OF NEVADA  NTY OF  |
| on             | personally  |
| appe           | ared before me, a Notary Public,  |
| _M:            | chael K. Swift, as President of   |
| M-             | ichael K. Swift Cosntruction Company, Inc.  |
| who            | acknowledged that heexecused the above instrument.  |
| C:             | Marlene Lann  |
| Signa          | (Notary Public) REQUESTED BY  |
| in Souther Sie | IN OFFICIAL RECORDS OF  |
| 100            | CHARLENE L. HAMOVER   |
|                | NOTARY PUBLIC - NEVADA ( '87 AIG -7 PA '05  |
| 1              | My Appt. Expires Jan. 27, 1991  |
| ጥ: .1          | Order NoSUZARHE BEAUDREAU   |
|                | RECORDER  |
|                | SEE REVERSE SIDE FOR 5.5- PAIN OFFILTY  |
| TITLE CO       | MPANY REQUIREMENTS AS TO NOTICE OF COMPLETION (This area for official notation seal 887 PAGE 839  |
|                |   |