

**REQUEST FOR NOTICE
Under Chapter 107 NRS**

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 63363 on DECEMBER 19, 1972, in Book 1272 Page 467, of Official Records of DOUGLAS County, Nevada, and describing land therein as

LOT 3, IN BLOCK E, AS SAID LOT AND BLOCK ARE SHOWN ON THAT CERTAIN MAP ENTITLED "AMENDED MAP OF RANCHOS ESTATES", FILED FOR RECORD ON OCTOBER 30, 1972, IN BOOK 1072, PAGE 642, AS DOCUMENT NO. 62493.

Executed by ENVIRONMENTAL COMMUNITIES, INC., a Corporation as Trustor, in which HOME SAVINGS AND LOAN ASSOCIATION, a Nevada Corporation is named as Beneficiary, and HOME TRUSTEE, INC., a Nevada Corporation as Trustee, be mailed to VALLEY BANK OF NEVADA at P.O. BOX 18303 LAS VEGAS, NV 89114 Address
Dated July 31, 1987

[Signature]
MICHAEL KNOCHE, BRANCH MANAGER

STATE OF NEVADA }
COUNTY OF Douglas } ss

On July 31, 1987 before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____

Title Order No. 42462MCH
Escrow or Loan No. 029 290 3202

MICHAEL KNOCHE
known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Seal *[Signature]*
Notary Public in and for said County and State

When recorded mail to:
VALLEY BANK OF NEVADA
CONSUMER LENDING SERVICE
P.O. BOX 18303
LAS VEGAS, NV 89114
ATTN: TAMMIE

ANNA TRONE
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY COMMISSION EXPIRES NOV 2, 1987

This Space for Recorder's Use

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'87 AUG -7 P4:09

SUZANNE BEAUDREAU
RECORDER

\$ 5- PAID [Signature] DEPUTY

159842

BOOK **887** PAGE **849**