

RECORDING REQUESTED BY

LAWYERS TITLE OF NORTHERN NEVADA, INC.

AND WHEN RECORDED RETURN TO

LAWYERS TITLE OF NORTHERN NEVADA, INC.  
P. O. BOX 385, MINDEN, NEVADA 89423

recorder's use only

SUBSTITUTION OF TRUSTEE

ESCROW 40399MVM

NOTICE IS HEREBY GIVEN: That the undersigned desires to substitute a new Trustee under the Deed of Trust hereinafter referred to in the place and stead of the present Trustee thereunder, in the manner in said Deed of Trust provided, and does hereby substitute

whose address is: SKO-FED MORTGAGE CORPORATION n/k/a Sunbelt National Mortgage Corp.  
4220 Von Karman, Suite #100 2000 Lamar Blvd. East  
Newport Beach, CA 92660 Arlington, Texas 76006

NEBACO, INC. was the original Trustee in the Deed of Trust hereinafter described:

TRUSTOR: JOSEPH DAVIS AND ELIZABETH DAVIS, HUSBAND AND WIFE

BENEFICIARY:

NEVADA NATIONAL BANK  
Recorded FEBRUARY 23, 1973 as instr.No. 64398 in book 273  
page 589 of Official Records in the office of the Recorder of  
DOUGLAS County, NEVADA.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

Dated AUGUST 3, 19 87

BENEFICIARY

NEVADA NATIONAL BANK

*Cynthia Wilkins*  
Cynthia Wilkins, Asst. Vice-President  
Sunbelt National Mortgage Corp. f/k/a  
Sko-Fed Mortgage Corp. Attorney in Fact  
for NEVADA NATIONAL BANK pursuant to  
Limited Power of Attorney recorded  
instrument # 134400 on MAY 5, 1986  
in Official Records of DOUGLAS  
COUNTY, NEVADA.

STATE OF TEXAS  
COUNTY OF TARRANT

On AUGUST 3, 1987, before me, the undersigned, a Notary Public in and for the State personally appeared Cynthia Wilkins, Asst. Vice President personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

WITNESS my hand and official seal

*Shirley K. Crawford*

REQUESTED BY  
**LAWYERS TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

SEAL

'87 AUG 10 AIO :21

SUZANNE BEAUBREAU  
RECORDER

\$ 5.00 PAID *[Signature]* DEPUTY

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BOOK

COMMISSION EXPIRES: 1-31-88