	062398	87/34	10010	8 (													
Λ	0000	<b>1 1 1</b>	$\Omega$	<u>lolololo</u>	0.0.	0.0.0	$\Omega \Omega \Omega$	1.1.1	.0.0.	0.0.0	).N.Ñ	0.0.	0.0.0	1.0.1		0.0.	$\Omega L$
W	OVOVOVOV	VQVQV	QXQXQ	XXXXXX	XXXXX	XXXXX	WWW	<u>(QXQX</u>	<u>QXQXQ</u>	XXXXX	UXUX	LXLXL	XXXXX		VLVL	XXXX	X/2
3	3000000	.N. SQ. M. M.															8
22	рртт	· •	10	70***													

# THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this _	4th	day of	August	, 198 <u>7</u>
between HARICH TAHOE DEVEL			-	
WILLIAM V. HERNANDEZ and	GENEVIEVE	HERNANDEZ,	husband	and wife,
as joint tenants with ric	ght of surv	vivorship		
Grantee;				$\overline{}$

### WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference.

TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written.

COUNTY OF DOUGLAS On this 4th August \_ day of \_, personally appeared before me, a notary public, George Allbritten, known to me to be the Executive Vice President

of Lakewood Development, Inc., a Nevada corporation; general parnership, and acknowledged to me that he executed the document on behalf of said corporation.

NOTARY PUBLIC

STATE OF NEVADA

RANDALL J. CHRISTENSEN Notary Public - State of Nevada ppointment Recorded In Douglas County MY APPOINTMENT EXPIRES NOV. 4, 1990

WHEN RECORDED MAIL TO

William V Hernandez/Genevieve Hernandez

Street Address 272 N. Calle Luna

Walnut, CA 91789 City &

HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership

By: Lakewood Development, Inc., a Nevada Corporation General Partner

> George Allbritten Executive Vice President

SPACE BELOW FOR RECORDER'S USE ONLY

159854

500k 887 PAGE 867

## PARCEL ONE:

An undivided 1/51st interest in and to that centain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3, as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County; excepting therefrom Units 001 to 038 as shown and definded on that certain Comdominium Plan recorded June 22, 1987, as Document No. 156903 of Official Records of Douglas County.
- (B) Unit No. 001 as shown and defined on said Condominium Plan.

#### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those pruposes provided for in the Fourth Amended and restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758.

#### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map, recorded october 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment, recorded November 23, 1981, as Document No. 62661 of Official Records of Douglas County for all those purposes provided for in the fourth amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758.

## PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M. D. M.;
- (B) An easment for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, of Official Records of Douglas County.

## PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904, of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (E) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758, of Official Records of Douglas County, during ONE use week within the PRIME season, as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

FIRST NEVADA THILE COMPANY

IN OFFICIAL RECORDS OF

'87 AUG 10 A11:09

SUZAHHE EEL JOREAU
RECORGER

S 0 PAID DEPUTY

159854