

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 82.50

- (X) computed on full value of property conveyed, or
- () computed on full value less value of liens and encumbrances remaining at time of sale.
- () Unincorporated area: () City of _____, and
- () Realty not sold.

THIS INDENTURE WITNESSETH: That PHILIP V. CARTER, a married man, as his sole and separate property

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RONALD D. FOSTER, an unmarried man and CLAYTON D. FOSTER, a married man, as his sole and separate property, as joint tenants

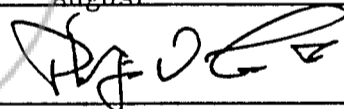
all that real property situate in the County of Douglas State of Nevada, bounded and described as follows:

The South 150 feet of the North 380 feet of the East 290.40 feet of the Northeast 1/4 of the Southeast 1/4 of Section 33, Township 14 North, Range 20 East, M. D. B. & M.

EXCEPTING THEREFROM the East 40 feet as dedicated to the County of Douglas, State of Nevada for Highway purposes, recorded April 24, 1961 in Book 6, at Page 147, as Document No. 17610, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

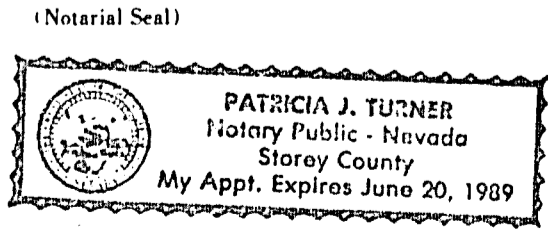
Witness my hand this 10th day of August, 1987



 Philip V. Carter

STATE OF NEVADA }
 COUNTY OF Carson City } ss.
 On August 10, 1987
 personally appeared before me, a Notary Public, _____
Philip V. Carter

who acknowledged that he executed the above instrument.
 Signature Patricia J. Turner
 (Notary Public)



WHEN RECORDED MAIL TO: Ronald D. Foster,
2684 Clapham Lane, Minden, NV 89423

REQUESTED BY
Northern Nevada Title Company
 IN OFFICIAL RECORDS OF
 DOUGLAS COUNTY, NEVADA

'87 AUG 11 P3:10

SUZANNE BLAUCREAU
 RECORDER
 \$ 5.00 PAID De DEPUTY **159977**

BOOK **887** PAGE **1124**