

FULL RECONVEYANCE

"WESTERN TITLE, INC., a Nevada Corporation, formerly
Lawyers Title of Northern Nevada, Inc., a Nevada Corporation, as duly appointed Trustee under Deed of Trust
dated February 9, 1987
made by JAMES D. COPELAND and BOBBIE S. COPELAND, husband and wife
Trutor,
and recorded as Document No. 149935 on February 13, 1987, in book 287
page 1214, of Official Records in the office of the recorder of Douglas
County, Nevada, describing land therein:

SEE EXHIBIT "A" ATTACHED HERETO & BY THIS REFERENCE MADE A PART HEREOF

having received from holder of the obligations thereunder a written request to reconvey, reciting that all sums secured
by said Deed of Trust have been fully paid, and said Deed of Trust and the note or notes secured thereby having been
surrendered to said Trustee for cancellation, does hereby RECONVEY, without warranty, to the person or persons
legally entitled thereto, the estate now held by it thereunder.

Western Title, Inc., formerly
In Witness Whereof, Lawyers Title of Northern Nevada, Inc., as such Trustee, has caused its corporate name and
seal to be hereto affixed by its Vice-President, thereunto duly authorized.

Dated August 11, 1987

"WESTERN TITLE, INC." Formerly
Lawyers Title of Northern Nevada, Inc., as such Trustee

STATE OF NEVADA
COUNTY OF

By Dixie C. Harris
DIXIE C. HARRIS, Vice-President

Douglas } SS.

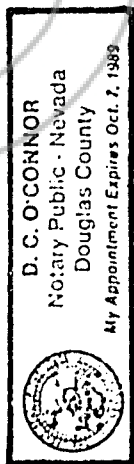
On this 12th day of Aug., AD., 1987
personally appeared before me, a Notary Public, in and
for Douglas County,
Dixie C. Harris

known to me to be the Vice-President of
the corporation
that executed the foregoing instrument, and upon oath,
did depose that he is the officer of said corporation as
above designated; that he is acquainted with the seal of
said corporation and that the seal affixed to said instru-
ment is the corporate seal of said corporation; that the
signature to said instrument was made by an officer of
said corporation as indicated after said signature, and
that the said corporation executed the said instrument
freely and voluntarily and for the uses and purposes
therein mentioned.

WITNESS my hand and official seal.

D. C. O'Connor
Notary Public in and for said County and State

No. _____
1127L-PT
ORDER No. 42479LPT RECORDER'S INSTRUMENT No. _____



WHEN RECORDED MAIL TO:
James D. & Bobbie S. Copeland
POB 2197
Stateline, NV 89449

BOOK 887 PAGE 159986 1149

Recorder's Stamp

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 23, Township 13 North, Range 18 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the Northeast corner of said Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 23, which corner is located South $0^{\circ}05'03''$ East, a distance of 1,309.03 feet from the corner common of Sections 13, 14, 23 and 24, in Township 13 North, Range 18 East, M.D.B. & M.; thence along the North line of said Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 23, North $89^{\circ}44'21''$ West, a distance of 274.55 feet to the True Point of Beginning; thence continuing along said 1/64th line North $89^{\circ}44'21''$ West, a distance of 124.98 feet; thence South $0^{\circ}07'18''$ East, a distance of 100.00 feet; thence South $58^{\circ}52'23''$ East, a distance of 146.19 feet to a point which bears South $0^{\circ}07'18''$ East from the True Point of Beginning; thence North $0^{\circ}07'18''$ West, a distance of 175.00 feet to the POINT OF BEGINNING.

A.P.N. 7-263-09

TOGETHER WITH a 10 foot wide non-exclusive access and egress easement over and across the Southwest corner of Parcel No. 4, as conveyed to JAMES D. COPELAND, et ux, in Deed recorded September 2, 1976, in Book 976, Page 124, Document No. 02925, Official Records; the centerline of said easement is described as follows:

A portion of the Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 23, Township 13 North, Range 18 East, M.D.B. & M., being more particularly described as a portion of Parcel No. 4 of the Amended Parcel Map of SUMMIT CREEK as recorded in the office of the County Recorder and as Assessors's Parcel No. 07-263-10, being more fully described as follows:

COMMENCING at the Southwest corner of said Parcel No. 4; thence North $00^{\circ}06'47''$ West, a distance of 48.92 feet to the True Point of Beginning; thence South $58^{\circ}52'23''$ East along the centerline of said 10 foot wide easement, a distance of 39.39 feet more or less to a non-tangent point on a curve, the center of which bears North $57^{\circ}27'24''$ West, a distance of 40.00 feet, said point being of terminous of said easement and being on the Northwesterly right-of-way of a 40 foot road within said Parcel No. 4.

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'87 AUG 12 AIO :25

SUZANNE BEAUDREAU
RECORDER.

159986

\$ 6⁰⁰ PAID Bh DEPUTY

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